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WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------|--|-----------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------|--|----------------------------|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Location of well: <u>Sedgwick</u>                                                                                                                            |  | County |  | Fraction <u>1/4 NE 1/4 NW 1/4</u> |  | Section number <u>20</u>                                                                                                       |  | Township number <u>28S</u> |  | Range number <u>1E</u>                                                                                                                                                                                                                                                                                                                                                                                            |  |
| 2. Distance and direction from nearest town or city: <u>9631 W. 47th St. Wichita, Ks.</u>                                                                       |  |        |  |                                   |  | 3. Owner of well: <u>Bill Bell</u><br>R.R. or street: <u>810 West Douglas</u><br>City, state, zip code: <u>Wichita, Kansas</u> |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 4. Locate with "X" in section below:<br><div style="text-align: center;">N<br/>1 Mile<br/>W<br/>E<br/>S<br/>1 Mile</div>                                        |  |        |  |                                   |  | Sketch map:                                                                                                                    |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 5. Type and color of material                                                                                                                                   |  |        |  |                                   |  | From                                                                                                                           |  | To                         |  | 6. Bore hole dia. <u>11</u> in. Completion date <u>7-9-76</u><br>Well depth <u>105</u> ft.                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  | 7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                           |  |
| Topsoil<br>Clay<br>Medium Sand<br>Clay<br>Medium Sand<br>Clay<br>Medium Sand                                                                                    |  |        |  |                                   |  | 0                                                                                                                              |  | 3                          |  | 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other                                                            |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 3                                                                                                                              |  | 15                         |  | 9. Casing: Material <u>STYRENE</u> Height: <u>above</u> or below<br>Threaded <input type="checkbox"/> Welded <input checked="" type="checkbox"/> Surface <u>12</u> in.<br>RMP <input checked="" type="checkbox"/> PVC <input type="checkbox"/> Weight <u>12</u> lbs./ft.<br>Dia. <u>5</u> in. to <u>105</u> ft. depth Wall Thickness: inches or<br>Dia. <u>5</u> in. to <u>105</u> ft. depth gage No. <u>200</u>  |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 15                                                                                                                             |  | 30                         |  | 10. Screen: Manufacturer's name <u>SUNFLOWER PLASTIC</u><br>Type <u>STYRENE</u> Dia. <u>5"</u><br>Slot gauge <u>.06</u> Length <u>35</u> ft.<br>Set between <u>70</u> ft. and <u>105</u> ft.<br>Gravel pack? <u>YES</u> Size range of material <u>1/4 - 1/8"</u>                                                                                                                                                  |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 30                                                                                                                             |  | 70                         |  | 11. Static water level: <u>35</u> ft. below land surface Date <u>7-9-76</u><br>ma./day/yr.                                                                                                                                                                                                                                                                                                                        |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 70                                                                                                                             |  | 77                         |  | 12. Pumping level below land surfaces:<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>____ ft. after ____ hrs. pumping ____ g.p.m.<br>Estimated maximum yield ____ g.p.m.                                                                                                                                                                                                                                     |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 77                                                                                                                             |  | 101                        |  | 13. Water sample submitted: ____ ma./day/yr.<br><input type="checkbox"/> Yes <input type="checkbox"/> No Date ____                                                                                                                                                                                                                                                                                                |  |
|                                                                                                                                                                 |  |        |  |                                   |  | 101                                                                                                                            |  | 105                        |  | 14. Well head completion: <u>12</u> Capped<br><input type="checkbox"/> Pitless adapter ____ inches above grade                                                                                                                                                                                                                                                                                                    |  |
|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  | 15. Well grouted? <u>YES</u><br>With: <input type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input checked="" type="checkbox"/> Concrete<br>Depth: From <u>70</u> ft. to <u>14</u> ft.                                                                                                                                                                                                          |  |
|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  | 16. Nearest source of possible contamination: <u>Septic</u><br>ft. <u>80</u> Direction <u>NE</u> Type <u>Tank</u><br>Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                        |  |
|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name ____<br>Model number ____ HP ____ Volts ____<br>Length of drop pipe ____ ft. capacity ____ g.p.m.<br>Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |  |
| 18. Elevation: ____<br>Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley |  |        |  |                                   |  |                                                                                                                                |  |                            |  | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><u>HARP WELL Pump 236</u><br>Business name <u>WICHITA, KANSAS</u> License No. ____<br>Signed <u>M. Arnold</u> Date <u>8-26-76</u><br>Authorized representative                                                                                       |  |
|                                                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| 19. Remarks: <u>Flat Ground</u>                                                                                                                                 |  |        |  |                                   |  |                                                                                                                                |  |                            |  |                                                                                                                                                                                                                                                                                                                                                                                                                   |  |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5