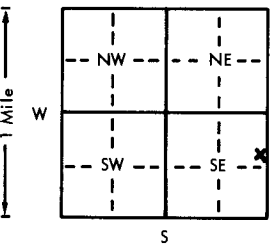


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

County SEDGWICK		Fraction 1/4 NE 1/4 SE 1/4	Section number 26	Township number 28	Range number 1
1. Location of well: 6131 So. WEST ST. WICHITA, KANSAS			3. Owner of well: PATE CONSTRUCTION R.R. or street: 4121 MAPLE City, state, zip code: WICHITA, KANSAS		
2. Distance and direction from nearest town or city: Street address of well location if in city:			4. Locate with "X" in section below: Sketch map: 		
5. Type and color of material			6. Bore hole dia. _____ in. Completion date _____ Well depth 60 ft. 10-6-76		
7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary			8. Use: ☒ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☐ Other		
9. Casing: STYRENE Weight 92 Above or below Threaded ☒ Welded ☒ Surface ☐ RMP ☒ PVC ☐ Weight _____ lbs./ft. Dia. 5 in. to 60 ft. depth Wall Thickness: inches or Dia. _____ in. to _____ ft. depth Gauge No. 1200			10. Screen: Manufacturer's name SUNFLOWER PLASTIC Type STYRENE Dia. 5" Slot gauge .06 Length 10' Set between 50 ft. and 60 ft. Gravel pack? YES Size range of material 1/4 - 1/8		
11. Static water level: _____ mo./day/yr. 25 ft. below land surface Date 10-6-76			12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield _____ g.p.m.		
13. Water sample submitted: _____ mo./day/yr. ☐ Yes ☐ No Date _____			14. Well head completion: CAPPED ☐ Pitless adapter 12 Inches above grade		
15. Well grouted? YES With: ☐ Neat cement ☐ Bentonite ☒ Concrete Depth: From 40" ft. to 74 ft.			16. Nearest source of possible contamination: SEPTIC ft. 50 Direction SE Type TRANA Well disinfected upon completion? ☒ Yes ☐ No		
17. Pump: ☒ Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other			18. Elevation: _____		
19. Remarks: PUMP NOT INSTALLED AT THIS TIME.			20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. HARP WELL PUMP 236 Business name WICHITA, KANSAS License No. _____ Address _____ Signed M. Arnold Date 10-30-76 Authorized representative		

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5