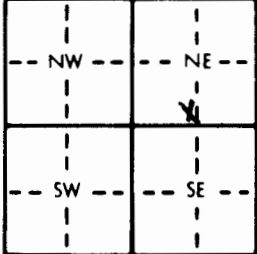


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|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|----------------------------------|-------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: <b>Sedgwick</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |    | Fraction<br><b>SE 1/4 SW 1/4 NW 1/4</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Section Number<br><b>26</b>                                                         | Township Number<br><b>T 28 S</b> | Range Number<br><b>R 1 EW</b> |
| Distance and direction from nearest town or city street address of well if located within city?<br><b>6200 S RIDGE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                  |                               |
| 2 WATER WELL OWNER: <b>Vulcan Materials Co.</b><br>RR#, St. Address, Box # : <b>P.O. Box 12283</b><br>City, State, ZIP Code : <b>Wichita, Ks. 67213</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | MW 20 B<br>Board of Agriculture, Division of Water Resources<br>Application Number: |                                  |                               |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |    | 4 DEPTH OF COMPLETED WELL <b>67</b> ft. ELEVATION:<br>Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.<br>WELL'S STATIC WATER LEVEL . . . . . ft. below land surface measured on mo/day/yr<br>Pump test data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm<br>Est. Yield . . . . . gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm<br>Bore Hole Diameter: <b>8</b> in. to <b>67</b> ft. and . . . . . in. to . . . . . ft.<br>WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well<br>1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)<br>2 Irrigation 4 Industrial 7 Lawn and garden only <b>10 Monitoring well</b><br>Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . If yes, mo/day/yr sample was sub-<br>mitted . . . . . Water Well Disinfected? Yes . . . . . No . . . . . |                                                                                     |                                  |                               |
| 5 TYPE OF BLANK CASING USED:<br>1 Steel 3 RMP (SR)<br>2 PVC 4 ABS<br>Blank casing diameter <b>2</b> in. to <b>57</b> ft. Dia . . . . . in. to . . . . . ft. Dia . . . . . in. to . . . . . ft.<br>Casing height above land surface <b>30</b> in. weight . . . . . lbs./ft. Wall thickness or gauge No. . . . .                                                                                                                                                                                                                                                                                                                                                 |    | 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .<br>6 Asbestos-Cement 9 Other (specify below) Welded . . . . .<br>7 Fiberglass <b>55</b> Threaded. <input checked="" type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                  |                               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:<br>1 Steel 3 <u>Stainless steel</u><br>2 Brass 4 Galvanized steel<br>SCREEN OR PERFORATION OPENINGS ARE:<br>1 Continuous slot 3 Mill slot<br>2 Louvered shutter 4 Key punched                                                                                                                                                                                                                                                                                                                                                                                                                                          |    | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)<br>6 <u>Wire wrapped</u> 9 Drilled holes<br>7 Torch cut 10 Other (specify) . . . . .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                  |                               |
| SCREEN-PERFORATED INTERVALS: From <b>57</b> ft. to <b>67</b> ft. From . . . . . ft. to . . . . . ft.<br>From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.<br>GRAVEL PACK INTERVALS: From <b>57</b> ft. to <b>67</b> ft. From . . . . . ft. to . . . . . ft.<br>From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                                                                                                   |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                  |                               |
| 6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other . . . . .<br>Grout Intervals: From <b>0</b> ft. to <b>57</b> ft. From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.<br>What is the nearest source of possible contamination:<br>1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well<br>2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well<br>3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <b>PLANT</b><br>13 Insecticide storage<br>Direction from well? <b>WEST</b> How many feet? <b>3600</b> |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                  |                               |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |    | FROM TO PLUGGING INTERVALS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                     |                                  |                               |
| 0                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 5  | silty sandy brn clay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                  |                               |
| 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 17 | fine tan sand                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                  |                               |
| 17                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22 | fine tan sand w/little gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                     |                                  |                               |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 27 | " " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                     |                                  |                               |
| 27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 47 | fine to med. tan sand/trace silt                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                     |                                  |                               |
| 47                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 52 | sand and gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                  |                               |
| 52                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 57 | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                     |                                  |                               |
| 57                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 62 | fine sand; little gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                     |                                  |                               |
| 62                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 67 | med. sand and gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                     |                                  |                               |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1/30/90</b> and this record is true to the best of my knowledge and belief. Kansas<br>Water Well Contractor's License No. <b>102</b> This Water Well Record was completed on (mo/day/yr) <b>2/15/90</b><br>under the business name of <b>Layne Western Co., Inc., Wichita, Ks.</b> by (signature) <b>B. Meier</b> <b>B. Meier</b>                                                                                                                                              |    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                     |                                  |                               |