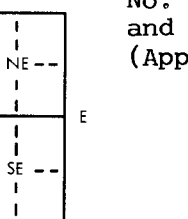


USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82g-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

X Location of well:		County Sedgwick	Fraction SW 1/4 SE 1/4 SW 1/4	Section number 27	Township number T 28 S	Range number R 1 EW
X Distance and direction from nearest town or city: 3 miles South of Wichita International Airport Street address of well location if in city:				3. Owner of well: Vulcan Materials Company R.R. or street: 6200 So. Ridge Road-P.O. Box 545 City, state, zip code: Wichita, KS 67201		
4. Locate with "X" in section below:  No. 31 - 16" Monitor well, 1750' East and 150' North of SW Corner Sec. 27 (Approx.)				Sketch map: 6. Bore hole dia. <u>24</u> in. Completion date <u>10-11-77</u> Well depth <u>79</u> ft. 7. Cable tool ___ Rotary ___ Driven ___ Dug ___ Hollow rod ___ Jetted ___ Bored ☒ Reverse rotary 8. Use: ___ Domestic ___ Public supply ☒ Industry ___ Irrigation ___ Air conditioning ___ Stock ___ Lawn ___ Oil field water ___ Other 9. Casing: Material <u>steel</u> Height: <u>Above</u> or below Threaded ___ Welded ☒ Surface <u>.64"</u> RMP ___ PVC ___ Weight <u>42.05</u> lbs./ft. Dia. <u>16</u> in. to <u>58</u> ft. depth Wall Thickness: inches or Dia. <u>16</u> in. to <u>79</u> ft. depth gage No. <u>.250</u>		
5. Type and color of material				From	To	
Clay, Fill, Red & Brown				0	5	
Fill, Trash & Limestone, & Red Clay				5	8	
Clay - Silty, gray & Brown				8	16	
Clay, - Sandy, brown				16	23	
Sand & gravel - fine to Coarse				23	37	
Clay & Silt, - Brown & Gray				37	53	
Sand & gravel, Tight, Fine to Coarse				53	72	
Brown Clay				72	77	
(Use a second sheet if needed)						
18. Elevation:		19. Remarks:		20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Clarke Well & Eq., Inc. 185 Business name License No. Address Great Bend, KS 67530 Signed <u>D.W. Clarke</u> Date <u>2-14-78</u> Authorized representative		
Topography:		Elev. Top of Casing 1313.48				
Hill		Elev. Ground 1312.84				
Slope						
Upland						
Valley						

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5