USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

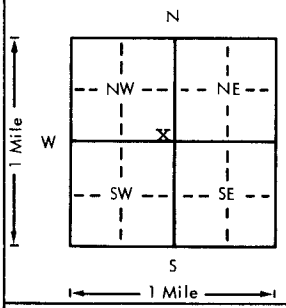
Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

X. Location of well:	County	Fraction	Section number	Township number	Range number
	Sedgwick	SE 1/4 SE 1/4 NW 1/4	27	T [redacted] 28 S	R 1 E/W

X. Distance and direction from nearest town or city: 3 miles south of Wichita International Airport
Street address of well location if in city:

3. Owner of well: Vulcan Materials Company
R.R. or street: 6200 So. Ridge Road, Box 545
City, state, zip code: Wichita, KS 67201

4. Locate with "X" in section below:



Sketch map:

No. 26 - 16" Monitor Well
2500' East & 2500 South of
NW Cor. Sec. 27 (Approx.)

6. Bore hole dia. 24 in. Completion date 10/12/77
Well depth 59 ft.

7. __ Cable tool __ Rotary __ Driven __ Dug
__ Hollow rod __ Jetted __ Bored X Reverse rotary

8. Use: __ Domestic __ Public supply X Industry
__ Irrigation __ Air conditioning __ Stock
__ Lawn __ Oil field water __ Other

9. Casing: Material Steel Height: (Above) or below
Threaded ___ Welded X Surface .66' xx
RMP ___ PVC ___ Weight 42.05 lbs./ft.
Dia. 16 in. to 46 ft. depth Wall Thickness: inches or
Dia. 16 in. to 54-59 ft. depth gage No. .250

5. Type and color of material	From	To
Top soil	0	5
Clay - Silty, Red & Brown	5	8
Clay - Sandy, some silt, Brown	8	13
Sand & Gravel - Fine to Medium	13	30
Clay - Brown & Gray	30	40
Sand & Gravel - Fine to Coarse	40	53
Clay - Yellow & Brown	53	58
(Use a second sheet if needed)		

10. Screen: Manufacturer's name Doerr
Armco Ingot
Type Double-slot Dia. 16"
Slot/gauze 1/8" Length 8'
Set between 46 ft. and 54 ft.
___ ft. and ___ ft.
Gravel pack? yes Size range of material 3/8-200

11. Static water level: top of casing mo./day/yr.
44.2 ft. below xxxxx Date 11/11/77

12. Pumping level below land surfaces:
50 ft. after 4 hrs. pumping ___ g.p.m.
___ ft. after ___ hrs. pumping ___ g.p.m.
Estimated maximum yield 50 g.p.m.

13. Water sample submitted: mo./day/yr.
__ Yes X No Date ___

14. Well head completion: NO
___ Pitless adapter ___ Inches above grade

15. Well grouted? yes
With: X Neat cement ___ Bentonite ___ Concrete
Depth: From 0 ft. to 43 ft.

16. Nearest source of possible contamination:
ft. ___ Direction ___ Type Plant
Well disinfected upon completion? ___ Yes X No

17. Pump: X Not installed
Manufacturer's name ___
Model number ___ HP ___ Volts ___
Length of drop pipe ___ ft. capacity ___ g.p.m.
Type:
___ Submersible ___ Turbine
___ Jet ___ Reciprocating
___ Centrifugal ___ Other

18. Elevation:

Topography:
___ Hill
___ Slope
___ Upland
___ Valley

19. Remarks:
Elev. Top 16" Casing 1305.91
Elev. Ground 1305.25

20. Water well contractor's certification:
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Clarke Well & Equip. Inc. 185
Business name Great Bend, KS 67530 License No.
Address ___
Signed O.W. Clarke Date 2/14/78
Authorized representative

T ___ R ___ E/W Sec ___ 1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

MI-1023