

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>NE 1/4 NE 1/4 NE 1/4</u>	<u>27</u>	<u>T 28 S</u>	<u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 W 2 NO HAYSVILLE, KS</u>					
2 WATER WELL OWNER: <u>Carlton L. Rivers</u>					
RR#, St. Address, Box #: <u>5611 W. 55th So.</u>					
City, State, ZIP Code: <u>Haysville KS</u>					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>90</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. <u>35</u> ft. 2. <u>37</u> ft. 3. <u>721-81</u> ft.			
		WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>7-21-81</u>			
		Pump test data: Well water was <u>40</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Est. Yield <u>50</u> gpm: Well water was <u>40</u> ft. after <u>1/2</u> hours pumping <u>20</u> gpm			
		Bore Hole Diameter: <u>11</u> in. to <u>90</u> ft. and <u>1/2</u> in. to <u>20</u> ft.			
		WELL WATER TO BE USED AS:			
		☒ 1 Domestic ☐ 3 Feedlot ☐ 6 Oil field water supply ☐ 8 Air conditioning ☐ 11 Injection well ☐ 2 Irrigation ☐ 4 Industrial ☐ 7 Lawn and garden only ☐ 9 Dewatering ☐ 12 Other (Specify below)			
		Was a chemical/bacteriological sample submitted to Department? Yes <u>X</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted			
5 TYPE OF BLANK CASING USED:		Water Well Disinfected? Yes <u>X</u> No <u>X</u>			
1 Steel		5 Wrought iron			
2 PVC		6 Asbestos-Cement			
3 RMP (SR)		7 Fiberglass			
4 ABS		8 Concrete tile			
		9 Other (specify below)			
Blank casing diameter <u>5</u> in. to <u>80</u> in. Dia		Casing JOINTS: Glued <u>X</u> Clamped <u>X</u>			
Casing height above land surface <u>12</u> in., weight <u>1.59</u> lbs./ft. Wall thickness or gauge No. <u>SAR-26</u>		Welded <u>X</u>			
TYPE OF SCREEN OR PERFORATION MATERIAL:		Threaded <u>X</u>			
1 Steel		7 PVC			
2 Brass		8 RMP (SR)			
3 Stainless steel		9 ABS			
4 Galvanized steel		10 Asbestos-cement			
5 Fiberglass		11 Other (specify)			
6 Concrete tile		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		8 Saw cut			
1 Continuous slot		9 Drilled holes			
2 Louvered shutter		10 Other (specify)			
3 Mill slot		11 None (open hole)			
4 Key punched					
SCREEN-PERFORATED INTERVALS:		12 None used (open hole)			
From <u>80</u> ft. to <u>90</u> ft.					
GRAVEL PACK INTERVALS:					
From <u>13</u> ft. to <u>90</u> ft.					
6 GROUT MATERIAL:					
1 Neat cement		2 Cement grout			
3 Bentonite		4 Other			
Grout Intervals: From <u>3</u> ft. to <u>13</u> ft.					
What is the nearest source of possible contamination:					
1 Septic tank		10 Livestock pens			
2 Sewer lines		11 Fuel storage			
3 Watertight sewer lines		12 Fertilizer storage			
4 Lateral lines		13 Insecticide storage			
5 Cess pool		14 Abandoned water well			
6 Seepage pit		15 Oil well/Gas well			
7 Pit privy		16 Other (specify below)			
8 Sewage lagoon					
9 Feedyard					
Direction from well? <u>W&T</u>		How many feet? <u>100</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	3	TOP SOIL			
3	18	RED CLAY			
18	40	MED. SAND			
40	42	GRAY CLAY			
42	75	MED. SAND			
75	76	GRAY CLAY			
76	88	GRAVEL			
88	90	SHALE			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-81</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>318</u> This Water Well Record was completed on (mo/day/yr) <u>8-15-81</u>					
under the business name of <u>Weninger Drilling</u> by (signature) <u>Weninger Drilling</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					