

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Sedgwick</u>		<u>SE</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	<u>28</u>	<u>T 28 S</u>	<u>R 1 W</u>
Distance and direction from nearest town or city street address of well if located within city?					

2 WATER WELL OWNER: <u>Tom Bergkamp</u>		Board of Agriculture, Division of Water Resources Application Number: <u>37439</u>
RR#, St. Address, Box # : <u>Rt. 1</u>		
City, State, ZIP Code : <u>Clearwater, Ks. 67026</u>		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <u>130</u> ft. ELEVATION: _____	
	Depth(s) Groundwater Encountered <u>1</u> ft. <u>44</u> ft. 2. _____ ft. 3. _____ ft.	
	WELL'S STATIC WATER LEVEL <u>44</u> ft. below land surface measured on mo/day/yr <u>4/24/86</u>	
	Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield <u>900</u> gpm. Well water was <u>105</u> ft. after <u>1</u> hours pumping <u>900</u> gpm Bore Hole Diameter <u>30</u> in. to <u>132</u> ft., and _____ in. to _____ ft.	

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile	CASING JOINTS: Glued _____ Clamped <u>X</u>
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)		Welded _____
2 PVC	4 ABS	7 Fiberglass			Threaded _____
Blank casing diameter <u>16</u> in. to <u>91</u> ft., Dia. _____ in. to _____ ft., Dia. _____ in. to _____ ft.		Casing height above land surface <u>12</u> in., weight <u>35</u> lbs./ft. Wall thickness or gauge No. <u>75</u>			

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement
1 Steel	3 Stainless steel	8 RMP (SR)	11 Other (specify) _____
2 Brass	4 Galvanized steel	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From <u>91</u> ft. to <u>130</u> ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
GRAVEL PACK INTERVALS: From <u>15</u> ft. to <u>130</u> ft., From _____ ft. to _____ ft.		From _____ ft. to _____ ft., From _____ ft. to _____ ft.	

6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other _____
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.		What is the nearest source of possible contamination:			
1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well	
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)	
Direction from well? <u>NONE WITHIN 1/4 mile</u>		How many feet? _____			

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	4	Top Soil	130	132	Shale-Green Hard
4	17	Clay-Brown			
17	29	Sand-Med-Fine			
29	32	Clay-Brown			
32	35	Sand-Fine Some Clay			
35	37	Clay-Brown			
37	50	Sand-Med to Course W/Clay Mixed			
50	59	Clay-Brown			
59	59 1/2	Rock-Limestone			
59 1/2	73	Sand & Clay-Fine			
73	76	Clay Grey			
76	83	Sand-Med-Fine			
83	110	Clay Grey Hard			
110	119	Sand Very Fine			
119	130	Sand-Med-Course			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-24-86</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>138</u> This Water Well Record was completed on (mo/day/yr) <u>5-1-86</u> under the business name of <u>Peterson Irrigation, Inc.</u> by (signature) <u>Mike Peterson</u>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Office of Oil Field and Environmental Geology, Regulation and Permitting Section, Topeka, Kansas 66620-7500, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.