

1) LOCATION OF WATER WELL: County: <u>SEDGWICK</u>		Fraction <u>NE ¼ SW ¼ NE ¼</u>	Section Number <u>33</u>	Township Number <u>T 28 S</u>	Range Number <u>R 1 W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>6600 RIDGE RD., WICHITA, KS.</u>					
2) WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>AIR PRODUCTS</u> <u>P.O. BOX 538</u> <u>ALLENTOWN, PENNSYLVANIA 18105</u>			
		Board of Agriculture, Division of Water Resources Application Number:			
3) LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4) DEPTH OF COMPLETED WELL: <u>58</u> ft. ELEVATION: <u>1247.6</u>			
		Depth(s) Groundwater Encountered 1. <u>42</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>10</u> in. to <u>58</u> ft., and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Observation well</u>			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
		Water Well Disinfected? Yes _____ No ☒			
5) TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
<u>2 PVC</u>		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <u>4</u> in. to <u>42</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.				CASING JOINTS: Glued _____ Clamped _____	
Casing height above land surface <u>24</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>				Welded _____ Threaded _____	
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel		5 Fiberglass	
2 Brass		4 Galvanized steel		6 Concrete tile	
				8 RMP (SR)	
				9 ABS	
				10 Asbestos-cement	
				11 Other (specify) _____	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		<u>3 Mill slot</u>		5 Gauzed wrapped	
2 Louvered shutter		4 Key punched		6 Wire wrapped	
				7 Torch cut	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify) _____	
				11 None (open hole)	
SCREEN-PERFORATED INTERVALS: From <u>58</u> ft. to <u>42</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
GRAVEL PACK INTERVALS: From <u>58</u> ft. to <u>40</u> ft., From _____ ft. to _____ ft.					
From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
6) GROUT MATERIAL: <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout intervals: From <u>38</u> ft. to <u>40</u> ft., From <u>0</u> ft. to <u>38</u> ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination?					
1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard	
Direction from well? <u>EAST</u>				10 Livestock pens	
				11 Fuel storage	
				12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below) <u>CHEMICAL PLANT</u>	
How many feet?					
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG					
0 3		CLAY			
3 14		SILT			
14 56		SAND w/ OCC. CLAY + SILT LENSE			
56 61.5		SILT			
61.5 76		CLAY			
76 104.5		SAND			
104.5 107.7		CLAY			
107.7 112		SHALE			
7) CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1) constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-4-84</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>438</u> . This Water Well Record was completed on (mo/day/yr) <u>1-16-84</u> under the business name of <u>KANSAS CITY TESTING LAB.</u> by (signature) <u>Kenneth J. Ryplean</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					