

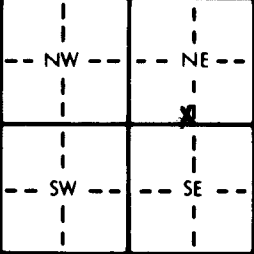
#102-S

WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction SE 1/4 SW 1/4 NE 1/4	Section Number 33	Township Number T 28 S	Range Number R 1 W
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Distance and direction from nearest town or city street address of well if located within city?
6600 RIDGE RD., WICHITA, KS.

2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code : AIR PRODUCTS P.O. BOX 538 ALLENTOWN, PENNSYLVANIA 18105		Board of Agriculture, Division of Water Resources Application Number: 18105
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3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 58 ft. ELEVATION: 1250 Depth(s) Groundwater Encountered 1. 41 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 58 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ☒
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5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter 4 in. to 44 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. SCH 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____ 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 58 ft. to 44 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 58 ft. to 42 ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.	
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6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 40 ft. to 42 ft., From 0 ft. to 40 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: BENTONITE 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well CEMENT 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below) 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage CHEMICAL PLANT Direction from well? NORTH-EAST How many feet? _____	
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FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	17	CLAY			
17	35	SAND			
35	47	CLAY			
47	57	SAND			
57	71.5	CLAY			
71.5	81.5	SILT			
81.5	89	CLAY			
89	96.5	SILT			
96.5	106.5	CLAY			
106.5	145	SAND			
145	147	SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-4-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-16-84 under the business name of KANSAS CITY TESTING LAB by (signature) Kenneth J. Egan INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.	
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