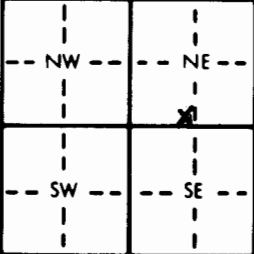


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WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL: County: SEDGWICK		Fraction: S 1/4 SW 1/4 NE 1/4	Section Number: 33	Township Number: T 28 S	Range Number: R 1 W																																																																								
Distance and direction from nearest town or city street address of well if located within city? 6600 RIDGE RD., WICHITA, KS.																																																																													
2 WATER WELL OWNER: RR#, St. Address, Box # : AIR PRODUCTS P.O. BOX 538 City, State, ZIP Code : ALLEN TOWN, PENNSYLVANIA 18105																																																																													
Board of Agriculture, Division of Water Resources Application Number: _____																																																																													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 110 ft. ELEVATION: 1198 Depth(s) Groundwater Encountered 1. 41 ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____ Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter 10 in. to 110 ft., and _____ in. to _____ ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No ☒																																																																											
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ 7 Fiberglass Threaded ☒ Blank casing diameter 4 in. to 96 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface 24 in., weight _____ lbs./ft. Wall thickness or gauge No. Sch. 40 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ SCREEN-PERFORATED INTERVALS: From 110 ft. to 96 ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From 110 ft. to 96 ft., From _____ ft. to _____ ft.																																																																													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From 94 ft. to 96 ft., From 0 ft. to 96 ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) CHEMICAL PLANT Direction from well? NORTHEAST How many feet? _____ <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> <th>FROM</th> <th>TO</th> <th>LITHOLOGIC LOG</th> </tr> </thead> <tbody> <tr><td>0</td><td>17</td><td>CLAY</td><td></td><td></td><td></td></tr> <tr><td>17</td><td>35</td><td>SAND</td><td></td><td></td><td></td></tr> <tr><td>35</td><td>47</td><td>CLAY</td><td></td><td></td><td></td></tr> <tr><td>47</td><td>57</td><td>SAND</td><td></td><td></td><td></td></tr> <tr><td>57</td><td>71.5</td><td>CLAY</td><td></td><td></td><td></td></tr> <tr><td>71.5</td><td>81.5</td><td>SILT</td><td></td><td></td><td></td></tr> <tr><td>81.5</td><td>89</td><td>CLAY</td><td></td><td></td><td></td></tr> <tr><td>89</td><td>96.5</td><td>SILT</td><td></td><td></td><td></td></tr> <tr><td>96.5</td><td>106.5</td><td>CLAY</td><td></td><td></td><td></td></tr> <tr><td>106.5</td><td>145</td><td>SAND</td><td></td><td></td><td></td></tr> <tr><td>145</td><td>147</td><td>SHALE</td><td></td><td></td><td></td></tr> </tbody> </table>						FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG	0	17	CLAY				17	35	SAND				35	47	CLAY				47	57	SAND				57	71.5	CLAY				71.5	81.5	SILT				81.5	89	CLAY				89	96.5	SILT				96.5	106.5	CLAY				106.5	145	SAND				145	147	SHALE			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-4-84 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 438 This Water Well Record was completed on (mo/day/yr) 1-16-84 under the business name of KANSAS CITY TESTING LAB. by (signature) Kenneth J. Rapp INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.																																																																													

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