

1 LOCATION OF WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 SW 1/4 NE 1/4		33		T 28 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?									
2130' West of 6601 S. Ridge Road; Wichita, KS									
2 WATER WELL OWNER: Air Products and Chemicals, Inc.									
RR#, St. Address, Box #: Box 538									
City, State, ZIP Code: Allentown, PA 18105									
Board of Agriculture, Division of Water Resources									
Application Number:									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 52 ft. ELEVATION: Surface Elevation = 1306							
		Depth(s) Groundwater Encountered 1. 47.5 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 47 ft. below land surface measured on mo/day/yr 5-5-87							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 6 3/4 in. to 52 ft., and in. to ft.							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No X							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded									
Blank casing diameter 2 in. to 41.5 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 36 in., weight lbs./ft. Wall thickness or gauge No. Schedule 40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 41.5 ft. to 52 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 41 ft. to 52 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Volclay Grout									
Grout Intervals: From 0 ft. to 39 ft., From 39 ft. to 41 ft., From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? East How many feet? 1400									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 9 Dark Brown Lean to Fat Clay									
9 15 Red-Brown Clayey Sand									
15 27 Light Red-Brown Fine to Medium Sand, Trace Clay									
27 35 Brown to Red-Brown Fat Clay									
35 42 Light Gray and Tan Sandy Silty Lean Clay									
42 48 Brown and Gray Sandy Lean Clay									
48 52 Brown to Gray-Brown Fine to Medium Sand, Trace Clay									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5/5/87 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 5-5-87 under the business name of Terracon Consultants Inc. by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									