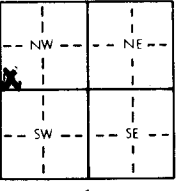


|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------------------------------|---------------|
| 1 LOCATION OF WATER WELL                                                                                                                                                                                                                                                                                                                                      |  | Fraction                                                                                                                                                                                                                                                                                                                                 | Section Number                    | Township Number                                  | Range Number  |
| County: <u>Sedgwick</u>                                                                                                                                                                                                                                                                                                                                       |  | <u>SW</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$                                                                                                                                                                                                                                                                  | <u>34</u>                         | T <u>28</u> S                                    | R <u>1</u> NW |
| Distance and direction from nearest town or city? <u>5 mi. S.W. of Wichita</u>                                                                                                                                                                                                                                                                                |  | Street address of well if located within city?                                                                                                                                                                                                                                                                                           |                                   |                                                  |               |
| 2 WATER WELL OWNER: <u>Abbott Laboratories</u>                                                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| RR#, St. Address, Box #                                                                                                                                                                                                                                                                                                                                       |  | Board of Agriculture, Division of Water Resources                                                                                                                                                                                                                                                                                        |                                   |                                                  |               |
| City, State, ZIP Code: <u>Wichita, Kansas</u>                                                                                                                                                                                                                                                                                                                 |  | Application Number:                                                                                                                                                                                                                                                                                                                      |                                   |                                                  |               |
| 3 DEPTH OF COMPLETED WELL: . . . . . ft. Bore Hole Diameter: . . . . . in. to . . . . . ft., and . . . . . in. to . . . . . ft.                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Well Water to be used as:                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                    |  | 5 Public water supply                                                                                                                                                                                                                                                                                                                    | 8 Air conditioning                | 11 Injection well                                |               |
| 3 Feedlot                                                                                                                                                                                                                                                                                                                                                     |  | 6 Oil field water supply                                                                                                                                                                                                                                                                                                                 | 9 Dewatering                      | 12 Other (Specify below)                         |               |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                  |  | 7 Lawn and garden only                                                                                                                                                                                                                                                                                                                   | 10 Observation well <u>by DWB</u> |                                                  |               |
| 4 Industrial                                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Well's static water level <u>43</u> ft. below land surface measured on <u>Aug</u> month <u>10</u> day <u>1983</u> year                                                                                                                                                                                                                                        |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Pump Test Data: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Est. Yield gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm                                                                                                                                                                                                                                                                      |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 4 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                  |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 5 Wrought iron                                                                                                                                                                                                                                                                                                                           | 8 Concrete tile                   | Casing Joints: Glued . . . . . Clamped . . . . . |               |
| 3 RMP (SR)                                                                                                                                                                                                                                                                                                                                                    |  | 6 Asbestos-Cement                                                                                                                                                                                                                                                                                                                        | 9 Other (specify below)           | Welded . . . . .                                 |               |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                         |  | 7 Fiberglass                                                                                                                                                                                                                                                                                                                             |                                   | Threaded . . . . .                               |               |
| 4 ABS                                                                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Blank casing dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Casing height above land surface: <u>6 feet</u> in., weight . . . . . lbs./ft. Wall thickness or gauge No . . . . .                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                       |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                       |  | 3 Stainless steel                                                                                                                                                                                                                                                                                                                        | 5 Fiberglass                      | 7 PVC                                            |               |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                       |  | 4 Galvanized steel                                                                                                                                                                                                                                                                                                                       | 6 Concrete tile                   | 8 RMP (SR)                                       |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 10 Asbestos-cement                               |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 11 Other (specify)                               |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 12 None used (open hole)                         |               |
| Screen or Perforation Openings Are:                                                                                                                                                                                                                                                                                                                           |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                             |  | 3 Mill slot                                                                                                                                                                                                                                                                                                                              | 5 Gauzed wrapped                  | 8 Saw cut                                        |               |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                            |  | 4 Key punched                                                                                                                                                                                                                                                                                                                            | 6 Wire wrapped                    | 9 Drilled holes                                  |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          | 7 Torch cut                       | 10 Other (specify)                               |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 11 None (open hole)                              |               |
| Screen-Perforation Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft., Dia . . . . . in. to . . . . . ft.                                                                                                                                                                                                                                 |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Screen-Perforated Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Gravel Pack Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 5 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Neat cement                                                                                                                                                                                                                                                                                                                                                 |  | 2 Cement grout                                                                                                                                                                                                                                                                                                                           | 3 Bentonite                       | 4 Other . . . . .                                |               |
| Grouted Intervals: From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft., From . . . . . ft. to . . . . . ft.                                                                                                                                                                                                                              |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 1 Septic tank                                                                                                                                                                                                                                                                                                                                                 |  | 4 Cess pool                                                                                                                                                                                                                                                                                                                              | 7 Sewage lagoon                   | 10 Fuel storage                                  |               |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                 |  | 5 Seepage pit                                                                                                                                                                                                                                                                                                                            | 8 Feed yard                       | 11 Fertilizer storage                            |               |
| 3 Lateral lines                                                                                                                                                                                                                                                                                                                                               |  | 6 Pit privy                                                                                                                                                                                                                                                                                                                              | 9 Livestock pens                  | 12 Insecticide storage                           |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 13 Watertight sewer lines                        |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 14 Abandoned water well                          |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 15 Oil well/Gas well                             |               |
|                                                                                                                                                                                                                                                                                                                                                               |  |                                                                                                                                                                                                                                                                                                                                          |                                   | 16 Other (specify below)                         |               |
| Direction from well . . . . . How many feet . . . . . ? Water Well Disinfected? Yes . . . . . No . . . . .                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No . . . . . If yes, date sample was submitted . . . . . month . . . . . day . . . . . year: Pump Installed? Yes . . . . . No . . . . .                                                                                                                                          |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| If Yes: Pump Manufacturer's name . . . . . Model No. . . . . HP . . . . . Volts . . . . .                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Depth of Pump Intake . . . . . ft. Pumps Capacity rated at . . . . . gal./min.                                                                                                                                                                                                                                                                                |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on <u>August</u> month <u>10</u> day <u>1983</u> year                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>102</u>                                                                                                                                                                                                                                         |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| This Water Well Record was completed on <u>August</u> month <u>16</u> day <u>1983</u> year under the business name of <u>Layne Western Co Inc</u> by (signature) <u>RLR</u>                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                          |  | FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                   |                                   | FROM TO LITHOLOGIC LOG                           |               |
|                                                                                                                                                                                                                                                                            |  | <u>Well was originally completed on July 27, 1981. Abandoned because of sand production. Well is pumped to disposal well. Replaced with well completed on August 10, 1983. Pitless unit removed. Chlorinated sand placed from 96' to 43' (Static Water Level) Cement grout from 43' to 6' backfill with to surface with native clay.</u> |                                   |                                                  |               |
| ELEVATION:                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft. 4. . . . . ft. (Use a second sheet if needed)                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |
| INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records. |  |                                                                                                                                                                                                                                                                                                                                          |                                   |                                                  |               |

OFFICE USE ONLY

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28

R

1

END

SEC.

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SW

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