

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Sedgwick		NW 1/4 NW 1/4 NE 1/4		34		T 28 S		R 1 E	
Distance and direction from nearest town or city street address of well if located within city?									
4500' SW of 6200 South Ridge Road; Wichita, KS					V2-B-S (40885067)				
2 WATER WELL OWNER: Vulcan Chemicals									
RR#, St. Address, Box #: P.O. Box 12283					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code: Wichita, KS 67277					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 69 ft. ELEVATION: Approximate Surface: 1303							
		Depth(s) Groundwater Encountered 1. 45 ft. 2. ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 43.7 ft. below land surface measured on mo/day/yr 5/26/88							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield N/A gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 10 in. to 69.5 ft. and in. to ft.							
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)									
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well									
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No X									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
Blank casing diameter 2 in. to 45 ft. Dia 2 in. to 69 ft. Dia in. to ft.									
Casing height above land surface 20 in., weight lbs./ft. Wall thickness or gauge No. Schedule 5/40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 2 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)									
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 2 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 7 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 45 ft. to 65 ft. From ft. to ft.									
GRAVEL PACK INTERVALS: From 35 ft. to 69.5 ft. From ft. to ft.									
From ft. to ft. From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout Intervals: From 0 ft. to 32 ft. From 32 ft. to 55 ft. From ft. to ft.									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Landfill									
Direction from well? West How many feet? 1000									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 10 Gray Lean Clay, Trace Fine Sand									
10 17 Tan Sandy Clay									
17 70 Tan Silty Fine to Medium Sand With Clay Seams									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/26/88 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6-13-88									
under the business name of Terracon Consultants, Inc by (signature)									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.									