WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:

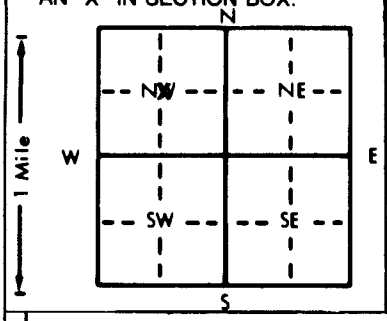
County:	Fraction	Section Number	Township Number	Range Number
Sedgwick	XXX Center XXX NW ¼	34	T 28 S	R 1 E/W

Distance and direction from nearest town or city street address of well if located within city?
3000' N-NW of 6200 South Ridge Road; Wichita, KS MW-14C (40885067)

2 WATER WELL OWNER: Vulcan Chemicals
RR#, St. Address, Box # : P.O. Box 12283
City, State, ZIP Code : Wichita, KS 67277

Board of Agriculture, Division of Water Resources
Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL 36 ft. ELEVATION: Approximate Surface: 1305

Depth(s) Groundwater Encountered 1. None ft. 2. ft. 3. ft.

WELL'S STATIC WATER LEVEL None ft. below land surface measured on mo/day/yr 4/27/88

Pump test data: Well water was ft. after hours pumping gpm

Est. Yield N/A gpm: Well water was ft. after hours pumping gpm

Bore Hole Diameter 10 in. to 36 ft., and in. to ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only (10) Observation well

Was a chemical/bacteriological sample submitted to Department? Yes ..... No X ; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped
1 Steel 3 RMP (SR) 6 Asbestos-Cement (9) Other (specify below) Welded
2 PVC 4 ABS 7 Fiberglass Stainless Steel Threaded X

Blank casing diameter 2 in. to 31 ft., Dia in. to ft., Dia in. to ft.

Casing height above land surface 20 in., weight lbs./ft. Wall thickness or gauge No. Schedule 5/40

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel (3) Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot (3) Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)

SCREEN-PERFORATED INTERVALS: From 31 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

GRAVEL PACK INTERVALS: From 28.5 ft. to 36 ft., From ft. to ft.
From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement (2) Cement grout (3) Bentonite 4 Other

Grout Intervals: From 0 ft. to 25 ft., From 25 ft. to 28.5 ft., From ft. to ft.

What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage (16) Other (specify below)
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage Landfill

Direction from well? North How many feet? 1500

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Dark Brown Silty Clay			
2	13	Brown-Gray Lean Clay, Trace Sand			
13	18	Rust-Tan Sandy Clay, Trace Silt			
18	20	Dark Tan Silty Fine Sand			
20	28	Tan Silty Fine to Medium Sand			
28	33	Tan Medium to Coarse Sand, Trace Silt			
33	34	Tan Silty Fine Sand			
34	48	Gray-Brown Silty Clay			
48	49	Tan Silty Fine Sand			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/21/88 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 6/3/88
under the business name of Terracon Consultants, Inc by (signature)

INSTRUCTIONS: Use typewriter or ball point pen. *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
I
II
E/W
SEC.
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