

1 LOCATION OF WATER WELL: County: <u>Sedgwick</u>		Fraction <u>NE 1/4 SE 1/4 NE 1/4</u>	Section Number <u>34</u>	Township Number <u>T 23 S</u>	Range Number <u>R 1 E</u>
Distance and direction from nearest town or city street address of well if located within city? <u>South of 63rd on Ridge</u>					
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		Vulcan Materials Co. P. O. Box 12283 Wichita, Ks. 67277			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Monitor Well 109A Board of Agriculture, Division of Water Resources Application Number:			
4 DEPTH OF COMPLETED WELL: <u>55</u> ft. ELEVATION:		WELL'S STATIC WATER LEVEL <u>999</u> ft. below land surface measured on mo/day/yr			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> <u>Clamped</u>			
6 SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
8 SCREEN OR PERFORATION OPENINGS ARE:		9 <u>Saw cut</u> 11 None (open hole)			
9 SCREEN-PERFORATED INTERVALS:		10 Other (specify) <u>Chemical Plant</u>			
10 GRAVEL PACK INTERVALS:		11 Insecticide storage			
11 GROUT MATERIAL:		12 Fuel storage			
12 GROUT INTERVALS:		13 Abandoned water well			
13 What is the nearest source of possible contamination:		14 Oil well/Gas well			
14 Direction from well? <u>All</u>		15 Other (specify below)			
15 FROM TO LITHOLOGIC LOG		16 PLUGGING INTERVALS			
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17 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:		18 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:			