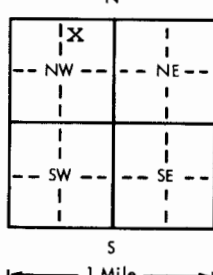


USE TYPEWRITER OR BALL  
POINT PEN-PRESS FIRMLY,  
PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and  
Environment-Division of Environment  
(Water well Contractors)  
Topeka, Kansas 66620

|                                                                                                                                                                                                      |  |                           |                                                                                                                                                 |                             |                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| 1. Location of well:                                                                                                                                                                                 |  | County<br><b>Sedgwick</b> | Fraction<br><b>NW NE NW</b><br><del>NE</del> 1/4 <del>NW</del> 1/4 <del>NE</del> 1/4                                                            | Section number<br><b>34</b> | Township number<br><b>T 28 S</b>                                                                                                                                                                                                                                                                                                                                                                                           | Range number<br><b>R 1 E</b> |
| 2. Distance and direction from nearest town or city:<br>Street address of well location if in city:                                                                                                  |  |                           | 3. Owner of well:<br>R.R. or street:<br>City, state, zip code:                                                                                  |                             |                                                                                                                                                                                                                                                                                                                                                                                                                            |                              |
| 4. Locate with "X" in section below:<br>N<br>1 Mile<br>W<br>E<br>S<br>1 Mile                                                                                                                         |  |                           | Sketch map:<br>                                                |                             | Monitoring & Sampling Well<br>No. 112A - 1976 (West Well)<br>80' East of Railroad & 25'<br>South of 63rd St.                                                                                                                                                                                                                                                                                                               |                              |
| 5. Type and color of material                                                                                                                                                                        |  |                           | From                                                                                                                                            | To                          | 6. Bore hole dia. <b>12</b> in. Completion date<br>Well depth <b>91.9</b> ft. <b>3/3/77</b>                                                                                                                                                                                                                                                                                                                                |                              |
| Top soil                                                                                                                                                                                             |  |                           | 0                                                                                                                                               | 2                           | 7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug<br><input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary                                                                                                                               |                              |
| Brown clay                                                                                                                                                                                           |  |                           | 2                                                                                                                                               | 18                          | 8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry<br><input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock<br><input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input checked="" type="checkbox"/> Other                                                                     |                              |
| Fine to co. sand                                                                                                                                                                                     |  |                           | 18                                                                                                                                              | 29                          | 9. Casing: Material <b>PVC</b> Height: Above ground<br>Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>2.2</b> in.<br>RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight <b>3.94</b> lbs./ft.<br>Dia. <b>6</b> in. to <b>82</b> ft. depth Wall Thickness: inches or<br>Dia. <b>6</b> in. to <b>82</b> ft. depth gage No. <b>0.316</b> "                              |                              |
| Brown clay                                                                                                                                                                                           |  |                           | 29                                                                                                                                              | 45                          | 10. Screen: Manufacturer's name <b>Layne</b><br>Type <b>PVC</b> Dia. <b>6</b> "<br>Slot/gauze <b>0.125</b> " Length <b>10</b> '<br>Set between <b>81.9</b> ft. and <b>91.9</b> ft.<br>Gravel pack? <b>yes</b> Size range of material <b>1/4</b> "                                                                                                                                                                          |                              |
| Fine to co. sand to med. gravel                                                                                                                                                                      |  |                           | 45                                                                                                                                              | 51                          | 11. Static water level: * <b>52.1</b> ft. below land surface Date <b>12/9/76</b>                                                                                                                                                                                                                                                                                                                                           |                              |
| Brown & gray clay                                                                                                                                                                                    |  |                           | 51                                                                                                                                              | 82                          | 12. Pumping level below land surfaces:<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>_____ ft. after _____ hrs. pumping _____ g.p.m.<br>Estimated maximum yield _____ g.p.m.                                                                                                                                                                                                                                       |                              |
| Med. to co. sand to med. gravel                                                                                                                                                                      |  |                           | 82                                                                                                                                              | 94                          | 13. Water sample submitted: _____ mo./day/yr.<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date _____                                                                                                                                                                                                                                                                                            |                              |
| Blue limey shale                                                                                                                                                                                     |  |                           | 94                                                                                                                                              | 100                         | 14. Well head completion:<br><input type="checkbox"/> Pitless adapter _____ inches above grade                                                                                                                                                                                                                                                                                                                             |                              |
|                                                                                                                                                                                                      |  |                           |                                                                                                                                                 |                             | 15. Well grouted? <b>yes</b><br>With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete<br>Depth: From <b>0</b> ft. to <b>73</b> ft.                                                                                                                                                                                                                    |                              |
|                                                                                                                                                                                                      |  |                           |                                                                                                                                                 |                             | 16. Nearest source of possible contamination: <b>**ND</b><br>ft. _____ Direction _____ Type _____<br>Well disinfected upon completion? _____ Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                                                                                                                                                                                           |                              |
|                                                                                                                                                                                                      |  |                           |                                                                                                                                                 |                             | 17. Pump: <input checked="" type="checkbox"/> Not installed<br>Manufacturer's name _____<br>Model number _____ HP _____ Volts _____<br>Length of drop pipe _____ ft. capacity _____ g.p.m.<br>Type:<br><input type="checkbox"/> Submersible <input type="checkbox"/> Turbine<br><input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating<br><input type="checkbox"/> Centrifugal <input type="checkbox"/> Other |                              |
| 18. Elevation:<br><b>1308.61'</b><br>Topography:<br><input type="checkbox"/> Hill<br><input type="checkbox"/> Slope<br><input type="checkbox"/> Upland<br><input checked="" type="checkbox"/> Valley |  |                           | 19. Remarks:<br><b>*Static water level is from top of casing; also screen setting depth and well depth.</b><br><br><b>**ND - not determined</b> |                             | 20. Water well contractor's certification:<br>This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.<br><b>Layne Western Co. 102</b><br>Business name _____ License No. _____<br>Address <b>Wichita, Kansas</b><br>Signed <b>[Signature]</b> Date <b>3/8/77</b><br>Authorized representative                                                                          |                              |

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5