

USE TYPEWRITER OR BALL
POINT PEN-PRESS FIRMLY,
PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and
Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well:		County Sedgwick	Fraction SE SENE NE 1/4 SE 1/4 1/4	Section number 34	Township number T 28 28 S	Range number R 1 W. 28																											
2. Distance and direction from nearest town or city: Street address of well location if in city:			3. Owner of well: Wilcan Materials Company R.R. or street: Wichita, Kansas City, state, zip code:																														
4. Locate with "X" in section below: N 1 Mile Monitor & Sampling Well No. 113 B - 1976 (North Well) 1/4 Mile South of 63rd St., 30' W. of Hoover Rd.			Sketch map:		6. Bore hole dia. 12 in. Completion date 3/3/77 Well depth 51 ft.																												
5. Type and color of material			From		To		7. ☒ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Hollow rod ☐ Jetted ☐ Bored ☐ Reverse rotary																										
							8. Use: ☐ Domestic ☐ Public supply ☐ Industry ☐ Irrigation ☐ Air conditioning ☐ Stock ☐ Lawn ☐ Oil field water ☒ Other																										
<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td>Top soil</td> <td>0</td> <td>2</td> </tr> <tr> <td>Brown clay</td> <td>2</td> <td>12</td> </tr> <tr> <td>Fine to co. sand to med. gravel</td> <td>12</td> <td>43</td> </tr> <tr> <td>Tan clay</td> <td>43</td> <td>54</td> </tr> <tr> <td>Med. to co. sand to med. gravel</td> <td>54</td> <td>68</td> </tr> <tr> <td>Tan clay</td> <td>68</td> <td>77</td> </tr> <tr> <td>Blue silty clay</td> <td>77</td> <td>93</td> </tr> <tr> <td>Blue sandy silt</td> <td>93</td> <td>106</td> </tr> <tr> <td>Blue - gray shale</td> <td>106</td> <td>110</td> </tr> </table>			Top soil	0	2	Brown clay	2	12	Fine to co. sand to med. gravel	12	43	Tan clay	43	54	Med. to co. sand to med. gravel	54	68	Tan clay	68	77	Blue silty clay	77	93	Blue sandy silt	93	106	Blue - gray shale	106	110			9. Casing: Material PVC Height: 40 below Threaded ☐ Welded ☐ Surface 1 1/2 in. RMP ☐ PVC ☒ Weight 3.94 lbs./ft. Dia. 6 in. to 4 1/2 ft. depth Wall Thickness: inches of Dia. ☐ in. to ☐ ft. depth gage No. 0.316 "	
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10. Screen: Manufacturer's name Layne Type PVC Dia. 6 " Slot/gauze 0.125 " Length 10 " Set between 41 ft. and 51 ft. ft. and ☐ ft. Gravel pack? yes Size range of material 1/4"																																	
					11. Static water level: * 41.4 ft. below land surface Date 2/25/77 mo./day/yr.																												
					12. Pumping level below land surfaces: ____ ft. after ____ hrs. pumping ____ g.p.m. ____ ft. after ____ hrs. pumping ____ g.p.m. Estimated maximum yield ____ g.p.m.																												
					13. Water sample submitted: ____ mo./day/yr. Yes ☒ No ☐ Date ____																												
					14. Well head completion: ____ Pitless adapter ____ inches above grade																												
					15. Well grouted? yes With: ☒ Neat cement ____ Bentonite ____ Concrete ____ Depth: From 0 ft. to 32 ft.																												
					16. Nearest source of possible contamination: **ND ft. ____ Direction ____ Type ____ Well disinfected upon completion? ____ Yes ☒ No ☐																												
					17. Pump: ☒ Not installed Manufacturer's name ____ Model number ____ HP ____ Volts ____ Length of drop pipe ____ ft. capacity ____ g.p.m. Type: ☐ Submersible ☐ Turbine ☐ Jet ☐ Reciprocating ☐ Centrifugal ☐ Other																												
					20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Layne Western Co. 102 Business name Wichita, Kansas License No. ____ Address 3000 S. 10th St. Signed D. B. Boller 3/8/77 Authorized representative Date																												
18. Elevation: 1301.14' Topography: ☐ Hill ☐ Slope ☐ Upland ☒ Valley			19. Remarks: *Static water level is from top of casing; also screen setting depth & well depth. ** ND = not determined																														

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5