

|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------|--|--------------------------|--|---------------------------------------------------|--|--------------------------|--|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | Fraction                                                                              |  | Section Number           |  | Township Number                                   |  | Range Number             |  |
| County: Sedgwick                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | NW 1/4 NW 1/4 NW 1/4                                                                  |  | 1                        |  | T 28 S                                            |  | R 1 E                    |  |
| Distance and direction from nearest town or city street address of well if located within city?                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| Town & Country, Pawnee & West Street, Wichita, Kansas                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Town & Country Market                                                                 |  |                          |  | 01948032                                          |  | MW-2                     |  |
| RR#, St. Address, Box # :                                                                                                                                                                                                                                                                                                                                                                                                                          |  | P.O. Box 17087                                                                        |  |                          |  | Board of Agriculture, Division of Water Resources |  |                          |  |
| City, State, ZIP Code :                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Wichita, Kansas 67217                                                                 |  |                          |  | Application Number:                               |  |                          |  |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                               |  | 4 DEPTH OF COMPLETED WELL                                                             |  | 18.5                     |  | ft. ELEVATION:                                    |  | Aprox. 1290.0            |  |
|                                                                                                                                                                                                                                                                                                                                                                    |  | Depth(s) Groundwater Encountered 1. 12.5 ft. 2. ft. 3. ft.                            |  |                          |  |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | WELL'S STATIC WATER LEVEL 12.75 ft. below land surface measured on mo/day/yr 10/14/94 |  |                          |  |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Pump test data: Well water was ft. after hours pumping gpm                            |  |                          |  |                                                   |  |                          |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Est. Yield N/A gpm: Well water was ft. after hours pumping gpm                        |  |                          |  |                                                   |  |                          |  |
| Bore Hole Diameter                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 8.25 in. to 18.5                                                                      |  | ft. and                  |  | in. to                                            |  | ft.                      |  |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5 Public water supply                                                                 |  | 8 Air conditioning       |  | 11 Injection well                                 |  |                          |  |
| 1 Domestic                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | 3 Feedlot                                                                             |  | 6 Oil field water supply |  | 9 Dewatering                                      |  | 12 Other (Specify below) |  |
| 2 Irrigation                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 4 Industrial                                                                          |  | 7 Lawn and garden only   |  | 10 Monitoring well                                |  |                          |  |
| Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                     |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| Water Well Disinfected? Yes No X                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 5 Wrought iron                                                                        |  | 8 Concrete tile          |  | CASING JOINTS: Glued Clamped                      |  |                          |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 RMP (SR)                                                                            |  | 6 Asbestos-Cement        |  | Welded                                            |  |                          |  |
| 2 PVC                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 4 ABS                                                                                 |  | 7 Fiberglass             |  | Threaded X                                        |  |                          |  |
| Blank casing diameter                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 2 in. to 8.5                                                                          |  | ft. Dia                  |  | in. to                                            |  | ft. Dia                  |  |
| Casing height above land surface                                                                                                                                                                                                                                                                                                                                                                                                                   |  | -3 in.                                                                                |  | weight                   |  | lbs./ft. Wall thickness or gauge No.              |  | Schedule 40              |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                            |  | 7 PVC                                                                                 |  | 10 Asbestos-cement       |  |                                                   |  |                          |  |
| 1 Steel                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 3 Stainless steel                                                                     |  | 5 Fiberglass             |  | 8 RMP (SR)                                        |  | 11 Other (specify)       |  |
| 2 Brass                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 4 Galvanized steel                                                                    |  | 6 Concrete tile          |  | 9 ABS                                             |  | 12 None used (open hole) |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                |  | 5 Gauzed wrapped                                                                      |  | 8 Saw cut                |  | 11 None (open hole)                               |  |                          |  |
| 1 Continuous slot                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 3 Mill slot                                                                           |  | 6 Wire wrapped           |  | 9 Drilled holes                                   |  |                          |  |
| 2 Louvered shutter                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 4 Key punched                                                                         |  | 7 Torch cut              |  | 10 Other (specify)                                |  |                          |  |
| SCREEN-PERFORATED INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                       |  | From 8.5                                                                              |  | ft. to 18.5              |  | ft. From                                          |  | ft. to                   |  |
| GRAVEL PACK INTERVALS:                                                                                                                                                                                                                                                                                                                                                                                                                             |  | From 7.5                                                                              |  | ft. to 18.5              |  | ft. From                                          |  | ft. to                   |  |
| 6 GROUT MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 1 Neat cement                                                                         |  | 2 Cement grout           |  | 3 Bentonite                                       |  | 4 Other                  |  |
| Grout Intervals:                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | From 0                                                                                |  | ft. to 5.5               |  | ft. From 5.5                                      |  | ft. to 7.5               |  |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                              |  | 1 Septic tank                                                                         |  | 4 Lateral lines          |  | 7 Pit privy                                       |  | 10 Livestock pens        |  |
| 2 Sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 5 Cess pool                                                                           |  | 8 Sewage lagoon          |  | 12 Fertilizer storage                             |  | 15 Oil well/Gas well     |  |
| 3 Watertight sewer lines                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 6 Seepage pit                                                                         |  | 9 Feedyard               |  | 13 Insecticide storage                            |  | 16 Other (specify below) |  |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                               |  | How many feet?                                                                        |  |                          |  |                                                   |  |                          |  |
| FROM TO LITHOLOGIC LOG                                                                                                                                                                                                                                                                                                                                                                                                                             |  | FROM TO PLUGGING INTERVALS                                                            |  |                          |  |                                                   |  |                          |  |
| 0.0 1.5 Grass and Topsoil                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 1.5 4.5 Dark Brown Lean Clay                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 4.5 10.0 Brown, Silty Lean Clay                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 10.0 18.5 Gray-Brown, Clayey Fine Sand                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/05/94 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 416 This Water Well Record was completed on (mo/day/yr) 10/21/94 under the business name of Terracon Consultants, Inc. by (signature) Steve Fischer |  |                                                                                       |  |                          |  |                                                   |  |                          |  |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                    |  |                                                                                       |  |                          |  |                                                   |  |                          |  |