

<b>1 LOCATION OF WATER WELL:</b>		<b>Fraction</b>		<b>Section Number</b>		<b>Township Number</b>		<b>Range Number</b>			
County: <b>Kingman</b>		<b>SE 1/4 SW 1/4 NE 1/4</b>		<b>12</b>		<b>T 28 S</b>		<b>R 10 W E/W</b>			
Distance and direction from nearest town or city street address of well if located within city? <b>1 1/2 South 2 1/2 east of Cunningham</b>											
<b>2 WATER WELL OWNER: Dennis Goff</b>											
RR#, St. Address, Box #: <b>R 1</b>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code: <b>Kingman, Ks. 67068</b>						Application Number:					
<b>3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:</b>				<b>4 DEPTH OF COMPLETED WELL: 72 ft. ELEVATION:</b>							
<div style="text-align: center;"><p>1 Mile</p></div>				Depth(s) Groundwater Encountered <b>1. 40 ft. 2. ft. 3. ft.</b>							
				WELL'S STATIC WATER LEVEL <b>40 ft. below land surface measured on mo/day/yr 1-25-96</b>							
				Pump test data: Well water was ft. after hours pumping gpm							
				Est. Yield <b>10 gpm</b> Well water was ft. after hours pumping gpm							
				Bore Hole Diameter <b>9 in. to 72 ft. and in. to ft.</b>							
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> ; If yes, mo/day/yr sample was submitted											
Water Well Disinfected? Yes <b>No</b>											
<b>5 TYPE OF BLANK CASING USED:</b>											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: <b>Glued</b> Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded											
Blank casing diameter in. to ft., Dia in. to ft., Dia in. to ft.											
Casing height above land surface <b>16 in.</b> weight lbs./ft. Wall thickness or gauge No. <b>210</b>											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement											
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)											
12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <b>62</b> ft. to <b>67</b> ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
GRAVEL PACK INTERVALS: From <b>23</b> ft. to <b>72</b> ft. From ft. to ft.											
From ft. to ft. From ft. to ft.											
<b>6 GROUT MATERIAL:</b>											
1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <b>3</b> ft. to <b>23</b> ft. From ft. to ft. From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <b>None with in</b> How many feet? <b>1000</b>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		3		soil							
3		6		clay							
6		12		medium sand							
12		42		fine sand							
42		52		fine sand & clay							
52		62		fine sand							
62		67		clay							
67		70		medium sand							
70		72		gray sand							
				sand clay & shale							
<b>7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:</b> This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>1-25-96</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>140</b> This Water Well Record was completed on (mo/day/yr) <b>2-10-96</b> under the business name of <b>Lyman Inc.</b> by (signature) <i>William Lyman</i>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											