

|                            |                                                 |                |                 |              |
|----------------------------|-------------------------------------------------|----------------|-----------------|--------------|
| 1] LOCATION OF WATER WELL: | Fraction                                        | Section Number | Township Number | Range Number |
| County: Kingman            | $\frac{1}{4}$ N $\frac{1}{4}$ CSW $\frac{1}{4}$ | 4              | T 28 S          | R 10 EW      |

Distance and direction from nearest town or city street address of well if located within city?

Cunningham 3/4s

|                         |                                 |                      |                                                   |
|-------------------------|---------------------------------|----------------------|---------------------------------------------------|
| 2                       | WATER WELL OWNER: Thomas Renner | Brandt Drilling      |                                                   |
| RR#, St. Address, Box # | : Cunningham, Ks. 67035         | 105 S. Broadway #920 | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code   | :                               | Wichita, Ks. 67202   | Application Number: T89-145                       |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 125 ft. ELEVATION: unknown

Depth(s) Groundwater Encountered 1. 40 ft. 2. 40 ft. 3. 40 ft.

WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 3-9-89

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield 70 gpm Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter 8 in. to 125 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                        |                                 |
|-----------------------|------------------------|---------------------------------|
| 5 Public water supply | 8 Air conditioning     | 11 Injection well               |
| 1 Domestic            | 3 Feedlot              | <u>6 Oil field water supply</u> |
| 2 Irrigation          | 4 Industrial           | 9 Dewatering                    |
|                       | 7 Lawn and garden only | 12 Other (Specify below)        |
|                       | 10 Monitoring well     |                                 |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No ☒; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No ☒

|                                                                                                                       |  |                                             |  |                         |  |                                                                                           |  |
|-----------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------|--|-------------------------|--|-------------------------------------------------------------------------------------------|--|
| 5 TYPE OF BLANK CASING USED:                                                                                          |  | 3 Wrought iron                              |  | 5 Concrete tile         |  | CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped <input type="checkbox"/> |  |
| 1 Steel                                                                                                               |  | 3 RMP (SR)                                  |  | 9 Other (specify below) |  | Welded <input type="checkbox"/>                                                           |  |
| <u>2 PVC</u>                                                                                                          |  | 4 ABS                                       |  |                         |  | Threaded <input type="checkbox"/>                                                         |  |
| 6 Asbestos-Cement                                                                                                     |  | 7 Fiberglass                                |  |                         |  |                                                                                           |  |
| Blank casing diameter <u>0</u> in. to <u>105</u> ft., Dia                                                             |  |                                             |  |                         |  |                                                                                           |  |
| Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>sch. 40</u> |  |                                             |  |                         |  |                                                                                           |  |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                               |  |                                             |  | <u>7 PVC</u>            |  |                                                                                           |  |
| 1 Steel                                                                                                               |  | 3 Stainless steel                           |  | 5 Fiberglass            |  | 10 Asbestos-cement                                                                        |  |
| 2 Brass                                                                                                               |  | 4 Galvanized steel                          |  | 6 Concrete tile         |  | 11 Other (specify)                                                                        |  |
|                                                                                                                       |  |                                             |  | 8 RMP (SR)              |  | 12 None used (open hole)                                                                  |  |
|                                                                                                                       |  |                                             |  | 9 ABS                   |  |                                                                                           |  |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                   |  |                                             |  | 5 Gauzed wrapped        |  | <u>8 Saw cut</u>                                                                          |  |
| 1 Continuous slot                                                                                                     |  | 3 Mill slot                                 |  | 6 Wire wrapped          |  | 11 None (open hole)                                                                       |  |
| 2 Louvered shutter                                                                                                    |  | 4 Key punched                               |  | 7 Torch cut             |  | 9 Drilled holes                                                                           |  |
|                                                                                                                       |  |                                             |  | 10 Other (specify)      |  |                                                                                           |  |
| SCREEN-PERFORATED INTERVALS:                                                                                          |  | From <u>105</u> ft. to <u>125</u> ft., From |  |                         |  |                                                                                           |  |
|                                                                                                                       |  | From                                        |  | ft. to                  |  | ft. to                                                                                    |  |
| GRAVEL PACK INTERVALS:                                                                                                |  | From <u>20</u> ft. to <u>125</u> ft., From  |  |                         |  |                                                                                           |  |
|                                                                                                                       |  | From                                        |  | ft. to                  |  | ft. to                                                                                    |  |

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
Grout Intervals: From ..... 0 ..... ft. to ..... 20 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
What is the nearest source of possible contamination:  
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) .....  
13 Insecticide storage .....  
Direction from well? south How many feet? 65

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3-9-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 5-21-89 under the business name of Kelly's Water Well Service by (signature) [Signature]