

WATER WELL RECORD Form WWC-5 KSA 82a-1212							
1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number		
County: Kingman		lot 3 1/4 block 3 1/4 NE 1/4	5	T 28 S	R 10 E/W		
Distance and direction from nearest town or city street address of well if located within city? Lot 3,block 3 Elliott addition city of Cunningham,Ks.							
2 WATER WELL OWNER:		Kent Seripsick RR#, St. Address, Box # : 409 Willmot City, State, ZIP Code : Cunningham,Ks. 67035					
Board of Agriculture, Division of Water Resources		Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL ... 60 ... ft. ELEVATION: ...					
A 2x2 grid representing a section box. The quadrants are labeled NW, NE, SW, and SE. An 'X' is marked in the NE quadrant. To the left of the grid is a vertical scale bar labeled '1 Mile'. To the right of the grid is a horizontal scale bar labeled '1 Mile'.		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 28. ft. below land surface measured on mo/day/yr .7-29-91 Pump test data: Well water was ft. after hours pumping gpm Est. Yield na gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter... 10 ... in. to ... 60 ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial Z.Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No..X.....; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes hth No					
5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued .X Clamped	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		Threaded	
Blank casing diameter ... 5. in. to ... 40. ft., Dia ... in. to ... ft., Dia ... in. to ... ft.							
Casing height above land surface... 18. in., weight ... 258 lbs./ft. Wall thickness or gauge No.							
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-cement			
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)	
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped		8 Saw cut		11 None (open hole)	
1 Continuous slot		3 Mill slot		6 Wire wrapped		9 Drilled holes	
2 Louvered shutter		4 Key punched		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS:		From ... 40 ... ft. to ... 60 ... ft., From ... ft. to ... ft.					
GRAVEL PACK INTERVALS:		From ... 20 ... ft. to ... 60 ... ft., From ... ft. to ... ft.					
6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite	
Grout Intervals: From ... 3 ... ft. to ... 20 ... ft., From ... ft. to ... ft., From ... ft. to ... ft.		4 Other ... hole plug					
What is the nearest source of possible contamination:		1 Septic tank		4 Lateral lines		7 Pit privy	
2 Sewer lines		5 Cess pool		8 Sewage lagoon		10 Livestock pens	
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		11 Fuel storage	
Direction from well?		d south		How many feet?		100	
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 3 Top soil							
3 10 Brown clay							
10 15 Sand and gravel							
15 19 Light brown clay							
19 28 Sand and gravel							
28 34 Sandy brown clay							
34 65 sandand gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 7-29-91 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 134 ... This Water Well Record was completed on (mo/day/yr) .. Aug. .12,1991... under the business name of Rosencrantz-BEmis by (signature) Fredia Rodon							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							