

1 LOCATION OF WATER WELL: County: Kingman		Fraction NC 1/4 NE 1/4 SW 1/4	Section Number 15	Township Number T 28 S	Range Number R 10 EW
Distance and direction from nearest town or city street address of well if located within city? Cunningham, Ks. 3 S 1E 1/2N					
2 WATER WELL OWNER: RR#, St. Address, Box # City, State, ZIP Code		Richard Freund Cunningham, Ks. 67038 Branch Drilling Co. Inc. 105 S. Broadway #920 Wichita, Ks. 67202 Board of Agriculture, Division of Water Resources Application Number: T89-146			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="border: 1px solid black; padding: 5px; display: inline-block;"> <div style="text-align: center;">I</div> <div style="display: flex; justify-content: space-around;"> --- NW --- --- NE --- </div> </div>		4 DEPTH OF COMPLETED WELL: 140 ft. ELEVATION: unknown Depth(s) Groundwater Encountered: 45 ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL: ft. below land surface measured on mo/day/yr 3-13-89 Pump test data: Well water was ft. after hours pumping gpm Est. Yield: 60 gpm. Well water was ft. after hours pumping gpm			

Est. Yield 50 gpm: Well water was 140 ft. after 1 hours pumping 1 gpm
 Bore Hole Diameter 8 in. to 140 ft., and 1 in. to 1 ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes No X

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ☒ Clamped ☐
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded ☐
2 PVC 4 5 ABS 7 Fiberglass Threaded ☐
 Blank casing diameter in. to 40 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface . . 17 in., weight . . . 2.8 lbs./ft. Wall thickness or gauge No. SCH. 40
 TYPE OF SCREEN OR PERFORATION MATERIAL: 2 PVC 10 Asbestos-cement

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	11 Other (specify)
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 <u>Saw cut</u>	11 None (open hole)
1 Continuous slot	3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS:	From..... ⁴⁰	ft. to..... ⁶⁰	ft., From.....	ft. to.....ft.
	From..... ¹⁰⁰	ft. to..... ¹⁴⁰	ft., From.....	ft. to.....ft.
GRAVEL PACK INTERVALS:	From..... ²⁰	ft. to..... ¹⁴⁰	ft., From.....	ft. to.....ft.
	From.....	ft. to.....	ft., From.....	ft. to.....ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other

Grout Intervals: From 0 ft. to 20 ft., From ft. to ft., From ft. to ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-13-89 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186 This Water Well Record was completed on (mo/day/yr) 5-18-89 under the business name of Kelly's Water Well by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY and PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to **WATER WELL OWNER** and retain one for your records.