WATER WELL F		WWC-5		sion of Water	20160049	V 11 ID		
Original Record		ge in Well Use		urces App. No.	Township Number	Well ID Range Number		
1 LOCATION OF W		Fraction 4 Sw 4.		tion Number 3/	T 28 S	R 10 □ E W		
County: Kingman 1/2 Sw 1/4 Sw 1/4 Sw 1/4 3/1 T 28 S R 10 D E D W 2 WELL OWNER: Last Name: First: Street or Rural Address where well is located (if unknown, distance and								
Business: BLATINER Energy INC. direction from nearest town or intersection): If at owner's address, check here:								
Address: 202 Caret Road En From CUANTRY HAM KS GMILES SOUTH ON SWI								
City: AVON State: MN ZIP: 56310-8661 Then west 2 miles To Sw190 Aves N. To								
3 LOCATE WELL				wei				
WITH "X" IN	_	4 DEPTH OF COMPLETED WELL: Depth(s) Groundwater Encountered: 1)						
SECTION BOX:	2) ft.		Longitude:					
N	WELL'S STATIC WA		Source for Latitude/Longitude:					
	☐ below land surface	e, measured on (mo-day-y	r)	□GPS)		
NW NE	above land surface, measured on (mo-day-yr)							
	Pump test data: Well water was			☐ Land Survey ☐ Topographic Map ☐ Online Mapper:				
W T E	· I	Well water was ft.			ie Mapper			
SW SE	after hours pumping gpm			(Elasadia		C		
	Estimated Yield:250gpm			6 Elevation:ft. ☐ Ground Level ☐ TOC Source: ☐ Land Survey ☐ GPS ☐ Topographic Map				
S mile				Other				
7 WELL WATER TO BE USED AS:								
1. Domestic:		ater Supply: well ID		10. ☐ Oil Fi	eld Water Supply: lease	·		
☐ Household	6. ☐ Dewateri		11. Test Hole: well ID					
Lawn & Garden	7. 🔲 Aquifer F		☐ Cased ☐ Uncased ☐ Geotechnical					
Livestock	8. Monitoria		12. Geothermal: how many bores?					
2. ☐ Irrigation 3. ☐ Feedlot	9. Environmen ☐ Air Sparg	xtraction	a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water					
4. X Industrial	☐ Recovery	-			(specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:								
377-4								
8 TYPE OF CASING USED: ☐ Steel XPVC ☐ Other								
Casing diameter								
Casing height above land surface								
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Fiberglass New PVC □ Other (Specify)								
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)								
SCREEN OR PERFORATION OPENINGS ARE:								
☐ Continuous Slot Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)								
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)								
SCREEN-PERFORATED INTERVALS: From								
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other								
Grout Intervals: From								
Nearest source of possib		· · · · · · · · · · · · · · · · · · ·						
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage								
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well ☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well								
Direction from well?								
10 FROM TO	LITHOLO		FROM	TO LI	THO. LOG (cont.) or PL	LUGGING INTERVALS		
0 3	BIK Top So.	;/						
3 (5 75 26 26 35 35 55 55 65	TAM CLAY							
75 26	FINEL TAM SA				W			
25 35	TAMEWhite							
35 55	Fixe Than SI					· · · · · · · · · · · · · · · · · · ·		
55 65 65 120	Small grav	Notes:						
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) and this record is true to the best of my knowledge and belief.								
under my jurisdiction and was completed on (mo-day-year)								
under the business name of								
INSTRUCTIONS: Sand o	ne conv to WATER WELL OW	VED and retain one conv for you	r records Submit	fee of \$2 of far each	n constructed well along with o	one (white) copy to Kansas		
INSTRUCTIONS: Send one copy to WATER WELL OWNER and retain one copy for your records. Submit fee of \$300 for each coborneted well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.								
Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 9/10/2012								