WATER WELL RECORD Form WWC-5 Division of Water										
			☐ Change	e in Well Use	Resources App. No.		lo.	Well ID		
1 LOCATION OF WATER WEI					Section Number		r Township Numl	Township Number Range Nur		
County	1: Kinga	nan		45W4NEY				′ o□ E X W		
2 WELL	OWNER: 1	ast Name: H	2/10-	First: Don	Street or Ru	ıral Address	where well is located	(if unknown	, distance and	
Business: direction from nearest town or intersection): If at owner's address, check here:										
Address: 3762 Sw 150 Ave From Cunninghown 3 South on SW170 Ave To										
Address:	unningh			ZIP: 67035	Gu 30 S	5 2 mi	res exist to s	W 150 AV	M 1/2 5001	
3 LOCAT		1			Jumile East 14 mile South TO WELL				-24	
WITH "		4 DEPTH	I OF COM	PLETED WELL:	 f	t. 5 Latiti	ıde:		(decimal degrees)	
	SECTION ROX: Depth(s) Groundwater Encountered: 1)									
	2) ft. 3) ft., or WELL'S STATIC WATER LEVEL:						ontal Datum: WGS 8		83 🗆 NAD 27	
							Source for Latitude/Longitude:			
'	'	below	below land surface, measured on (mo-day-			G چ	PS (unit make/model:		,	
NW	NE	Pump test data: Well water was			-yı) 		(WAAS enabled?		10)	
w	E	after hours pumping					☐ Land Survey ☐ Topographic Map ☐ Online Mapper:			
" '	'		Well water was				mme mapper			
SW X -	SE	after	after hours pumping							
							6 Elevation:ft. Ground Level TOC			
	S	Estimated Yield:gpm Bore Hole Diameter: 19.76. in. to80			ft. and	Source	Source:			
1 mile in. to ft. Uther										
7 WELL WATER TO BE USED AS:										
1. Domestic				ter Supply: well ID			I Field Water Supply:			
House			6. Dewatering: how many wells?				st Hole: well ID			
·	& Garden		 7. ☐ Aquifer Recharge: well ID 8. ☐ Monitoring: well ID 				Cased Uncased Geotechnical			
3. Feedlo					Extraction		a) Closed Loop ☐ Horizontal ☐ Vertical b) Open Loop ☐ Surface Discharge ☐ Inj. of Water			
4. Industr			Recovery		Extraction		ther (specify):			
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:										
Water well disinfected? Yes □ No TYPE OF CASING USED: □ Steel ▼ PVC □ Other CASING JOINTS: ▼ Glued □ Clamped □ Welded □ Threaded										
Casing diameter										
Casing height above land surface										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☐ Other (Specify)										
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
☐ Continuous Slot										
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)										
SCREEN-PERFORATED INTERVALS: From										
GRAVEL PACK INTERVALS: From										
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other										
Grout Intervals: From										
Nearest source of possible contamination:										
Septic		_	Lateral Line	,		Livestock Pe		icide Storage		
Sewer	Lines ight Sewer Li	_	Cess Pool	☐ Sewage La		Fuel Storage		loned Water		
			Seepage Pit	☐ Feedyard		Fertilizer Sto	orage	ell/Gas Well		
Direction from well? Distance from well?										
10 FROM	TO		LITHOLOG		FROM	TO	LITHO. LOG (cont.)		GINTERVALS	
0	3			Ly To PSOII	1 KOWI	10	LITTIO. LOG (cont.) o	LLUGGIN	O IIIIIIII	
5	10	Yellow		וופניקטי ק						
10	35	Fine	Ton SA							
35	45	BRAC		70		 				
45	60			idy Clay		 				
60	80					-				
	20	Fine	Red SA	A1G	Notes:	.1				
Notes:										
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was a constructed, a reconstructed, or plugged under my jurisdiction and was completed on (mo_day-year)										
under my i	urisdiction a	nd was comm	leted on (m	o-day-year) 5-8-	and	this record	is true to the best of n	onstructed, ov knowled	ge and belief.	
Kansas Wa	ter Well Co	ntractor's Lie	cense No	672 This W	ater Well Re	cord was cor	mpleted on (mo-day-v	/ear) . 5	76-18	
under the b	usiness nam	e of CRA	udis h	Atch Well.	sur s	ignature	mpleted on (mo-day-y	A		
Mail	1 white copy ale	ong with a fee of	f \$5.00 for eac	h constructed well to: Ka	nsas Departmen	nt of Health and	Environment, Bureau of V	Vater, GWTS	Section,	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.										
Visit us at http://www.kdhcks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/20										