WATEF		Division of Water											
Corigina	Corriginal Record Correction Change in Well Use					Resources App. No.			Well ID		ngo Nymhor		
1 LOCA	TION OF	WATER WEI	_L:	Fraction	17. Ale. 317.	Sect	$\mathbf{a}^{100}$ Numb	ber	T 70 S	R IC			
	<u>y: <b>r</b>/)</u>	ng m pm	4.1	Timeta C Q Ya	Street (	r Rur	al Address	s when	e well is located (i	funknown	distance and		
Business:													
Address:	120-	W.Lein	ter		IM	ile	South	4 01	F CUNNingl	An	on Sw 170A		
Address:	City: Cuma malan State: KS ZIP: 67235 3ke unet & South to well												
3 LOCATE WELL													
WITH '	"X" IN	4 DEPTE	OF CON	IPLETED WELL:	120	ft.	5 Lati	tude:			.(decimal degrees)		
SECTIO	SECTION BOX: Depth(s) Groundwater Encountered: 1)							ft. Longitude:					
	N	2)	TATIC WA	$\begin{array}{cccccccccccccccccccccccccccccccccccc$			Hori	zontal	Datum: UWGS 84		83 🗆 NAD 27		
			and surface	measured on (mo-da	v-vr) <b>6</b> -	12-19		CDS (	Latitude/Longitude:				
NW	NE	$\square$ above I	and surface	, measured on (mo-da	v-vr)	•	ים ו	Urs (u V	$VAAS$ enabled? $\Box$ Y		No)		
	Pump test data: Well water was ft.						□ Land Survey □ Topographic Map						
w	E after hours pumping						Online Mapper:						
sw	- SW SE   Well water was ft.												
	after hours pumping						6 Elevation:ft. Ground Level TOC						
	S	Bore Hole I	Bore Hole Diameter: 19. 28. in. to 138				and Source: 🗌 Land Survey 🔲 GPS 🔲 Topogr				opographic Map		
1	mile		in. to				ft. D Other						
7 WELL WATER TO BE USED AS:													
1. Domestic		10. Oil Field Water Supply: lease											
House	ehold	g: how many wells?	how many wells?				11. Test Hole: well ID						
Lawn	Lawn & Garden 7. Aquifer Recharge: well ID					•••••		Cased the	Uncased Ge	otechnica	u I		
$2 \square \text{Irrigat}$	2 Divestork 8. Involutioning: well ID						a) Closed Loop						
3. G Feedlo	3. $\Box$ Feedlot $\Box$ Air Sparge $\Box$ Soil Vapor Ex						ction b) Open Loop 🗌 Surface Discharge 🗍 Inj. of Water						
4. Industrial Recovery Injection								13. 🔲 Other (specify):					
Was a chemical/bacteriological sample submitted to KDHE? 🗌 Yes 🔯 No If yes, date sample was submitted:													
Water well disinfected? XYes INO													
8 TYPE OF CASING USED: Steel 🛱 PVC 🗆 Other CASING JOINTS: 🕱 Glued 🗆 Clamped 🗆 Welded 🗆 Threaded													
Casing diameter													
Casing height above land surface													
	Steel Stainlass Steel Fiberglass MC												
	$\square$ Brass $\square$ Galvanized Steel $\square$ Concrete tile $\square$ None used (onen hole)												
SCREEN OR PERFORATION OPENINGS ARE:													
Conti	🗆 Continuous Slot 🛛 🔀 Mill Slot 🛛 🗋 Gauze Wrapped 🗖 Torch Cut 🗖 Drilled Holes 🗔 Other (Specify)												
	ered Shutter	Key Punck	hed 🗌 W	ire Wrapped 🛛 S	aw Cut	$\square$ No	one (Open)	Hole)					
SUREEN-I	DAVEL D	LED IN LERVA	ALS: From		8. ft., F	rom		to	<b>7</b> A From	ft. to	ft.		
UKAVEL PACK INTERVALS: From													
Grout Interv	als: From .		¥	ft From <b>ZZ</b>	ft to	$\mathbf{o}$	ft From	 1	ft to	 ft	•••••		
Nearest sou	rce of possi	ble contaminati	on:	*			, 1 1011			16.			
Septic	Tank		Lateral Line	s 🛛 🗌 Pit Privy			livestock P	ens	🗌 Insecticid	e Storage			
	Lines		Cess Pool	Sewage L	agoon		uel Storag	e		d Water	Well		
$\square$ Watert	Ignt Sewer 1 (Specify)	lines 📋 S	Seepage Pit				ertilizer St	torage		jas Well			
Direction from well? 999 Distance from well? 999													
10 FROM	TO		ITHOLOG	SIC LOG	FRO	M	TO	LITH	IO. LOG (cont.) or PI	JUGGIN	G INTERVALS		
0	4	Brn	HArd	Sandy CIAN	,								
4	45	FME	TA SI	me									
-45	95	Brn	SAn dy	Clay									
- 95	135	Fine	The S.	And				ļ					
135	138	13AM	CIAY							·			
			/	, <u>,,,,,,,</u> ,,	NT-4			J					
					INOLES	51					ĺ		
11 CONT	RACTOR	S OR LANDO	<b>WNER'S</b>	<b>CERTIFICATIO</b>	N: This	water	well was	X cor	structed, 🗌 recons	tructed.	or 🗌 plugged		
under my jurisdiction and was completed on (mo-day-year) . 6													
Kansas Wa	Kansas Water Well Contractor's License No												
Mail	Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Denartment of Health and Environment. Bureau of Water, GWTS Section.												
1000	) SW Jackson	St., Suite 420, Top	eka, Kansas	66612-1367. Mail one to	Water Wel	l Owne	r and retain	one for	your records. Telephone	785-296-	5524.		
Visit us at http		ks.gov/waterwell/i	ndex html		KSA 82	a-121	2		•	Revised	7/10/2015		