

1 LOCATION OF WATER WELL		Fraction <u>NE 1/4</u>		Section Number <u>9</u>		Township Number <u>T 28 S</u>		Range Number <u>R 10 E/W</u>		
County: <u>Kingman</u>										
Distance and direction from nearest town or city street address of well if located within city? <u>1 mile South 1 mile East 1/2 South & West from K...</u>										
2 WATER WELL OWNER:					Board of Agriculture, Division of Water Resources					
RR#, St. Address, Box # <u>67035 RR 2 Campfun Km</u>					Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:					4 DEPTH OF COMPLETED WELL <u>50</u> ft. ELEVATION:					
					Depth(s) Groundwater Encountered 1. <u>26</u> ft. 2. <u>26</u> ft. 3. <u>26</u> ft.					
					WELL'S STATIC WATER LEVEL <u>26</u> ft. below land surface measured on mo/day/yr <u>7 21 94</u>					
					Pump test data: Well water was <u>12</u> ft. after <u>50</u> hours pumping <u>7 21 94</u> gpm					
					Est. Yield <u>12</u> gpm Well water was <u>50</u> ft. after <u>50</u> hours pumping <u>7 21 94</u> gpm					
Bore Hole Diameter <u>12</u> in. to <u>50</u> ft. and <u>50</u> in. to <u>50</u> ft.					WELL WATER TO BE USED AS:					
1 Domestic					3 Feedlot		6 Oil field water supply		9 Dewatering	
2 Irrigation					4 Industrial		7 Lawn and garden only		10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u>					If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <u>No</u>					No					
5 TYPE OF BLANK CASING USED:										
1 Steel										
3 RMP (SR)										
2 PVC										
4 ABS										
5 Wrought iron										
8 Concrete tile										
6 Asbestos-Cement										
9 Other (specify below)										
7 Fiberglass										
CASING JOINTS: Glued <u>Yes</u> Clamped <u>No</u>										
Welded <u>No</u>										
Threaded <u>No</u>										
Blank casing diameter <u>5</u> in. to <u>30</u> ft. Dia <u>5</u> in. to <u>30</u> ft. Dia <u>5</u> in. to <u>30</u> ft.										
Casing height above land surface <u>2</u> ft. in. weight <u>2</u> lbs./ft. Wall thickness or gauge No. <u>2</u>										
TYPE OF SCREEN OR PERFORATION MATERIAL:										
1 Steel										
3 Stainless steel										
5 Fiberglass										
8 RMP (SR)										
2 Brass										
4 Galvanized steel										
6 Concrete tile										
9 ABS										
10 Asbestos-cement										
11 Other (specify)										
12 None used (open hole)										
SCREEN OR PERFORATION OPENINGS ARE:										
1 Continuous slot										
3 Mill slot										
5 Gauzed wrapped										
8 Saw cut										
2 Louvered shutter										
4 Key punched										
6 Wire wrapped										
9 Drilled holes										
7 Torch cut										
10 Other (specify)										
SCREEN-PERFORATED INTERVALS:										
From <u>30</u> ft. to <u>50</u> ft. From <u>30</u> ft. to <u>50</u> ft.										
GRAVEL PACK INTERVALS:										
From <u>10</u> ft. to <u>40</u> ft. From <u>10</u> ft. to <u>40</u> ft.										
6 GROUT MATERIAL:										
1 Neat cement										
2 Cement grout										
3 Bentonite										
4 Other										
Grout Intervals: From <u>10</u> ft. to <u>10</u> ft. From <u>10</u> ft. to <u>10</u> ft.										
What is the nearest source of possible contamination: <u>NONE</u>										
1 Septic tank										
4 Lateral lines										
7 Pit privy										
10 Livestock pens										
14 Abandoned water well										
2 Sewer lines										
5 Cess pool										
8 Sewage lagoon										
11 Fuel storage										
15 Oil well/Gas well										
3 Watertight sewer lines										
6 Seepage pit										
9 Feedyard										
12 Fertilizer storage										
16 Other (specify below)										
13 Insecticide storage										
Direction from well? <u>Pasture House</u>										
How many feet? <u>50</u>										
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-21-94</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>236</u> This Water Well Record was completed on (mo/day/yr) <u>7-21-94</u> under the business name of <u>Water Well Service</u> by (signature) <u>Dean A. Weber</u>										