

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>		<b>SE 1/4 SE NW 1/4 NW 1/4</b>	<b>20</b>	<b>T 28 S</b>	<b>R 11 W E/W</b>
Distance and direction from nearest town or city street address of well if located within city? <b>8 1/2 miles north of Isabel</b>					
2 WATER WELL OWNER:		Steve Albers			
RR#, St. Address, Box # :		<b>15140 SW 70 th st.</b>			
City, State, ZIP Code :		<b>Cunningham, Ks. 67035</b>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>102</b> ft. ELEVATION: .....			
<div style="text-align: center;"><p>1 Mile</p></div>		Depth(s) Groundwater Encountered 1. <b>45</b> ft. 2. .... ft. 3. .... ft.			
		WELL'S STATIC WATER LEVEL <b>49</b> ft. below land surface measured on mo/day/yr <b>9-25-98</b>			
		Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm			
		Est. Yield <b>25</b> gpm: Well water was ..... ft. after ..... hours pumping ..... gpm			
Bore Hole Diameter <b>9</b> in. to <b>102</b> ft., and ..... in. to ..... ft.		WELL WATER TO BE USED AS:			
1 Domestic		3 Feedlot	6 Oil field water supply	9 Dewatering	11 Injection well
2 Irrigation		4 Industrial	7 Lawn and garden only	10 Monitoring well	12 Other (Specify below)
Was a chemical/bacteriological sample submitted to Department? Yes <b>No</b> ; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes <b>No</b>					
5 TYPE OF BLANK CASING USED:		5 Wrought iron	8 Concrete tile	CASING JOINTS: <b>Glued</b> ..... Clamped .....	
1 Steel		3 RMP (SR)	6 Asbestos-Cement	Welded .....	
<b>-2 PVC-</b>		4 ABS	7 Fiberglass	Threaded .....	
Blank casing diameter <b>5</b> in. to <b>94</b> ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.					
Casing height above land surface <b>22</b> in., weight ..... lbs./ft. Wall thickness or gauge No. <b>250</b>					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC	10 Asbestos-cement		
1 Steel		3 Stainless steel	8 RMP (SR)	11 Other (specify) .....	
2 Brass		4 Galvanized steel	9 ABS	12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped	8 Saw cut	11 None (open hole) .....	
1 Continuous slot		3 Mill slot	6 Wire wrapped	9 Drilled holes	
2 Louvered shutter		4 Key punched	7 Torch cut	10 Other (specify) .....	
SCREEN-PERFORATED INTERVALS: From <b>94</b> ft. to <b>102</b> ft., From ..... ft. to ..... ft.					
GRAVEL PACK INTERVALS: From <b>23</b> ft. to <b>102</b> ft., From ..... ft. to ..... ft.					
6 GROUT MATERIAL:		1 Neat cement	2 Cement grout	3 Bentonite	4 Other .....
Grout Intervals: From <b>3</b> ft. to <b>23</b> ft., From ..... ft. to ..... ft.					
What is the nearest source of possible contamination:		10 Livestock pens	14 Abandoned water well		
1 Septic tank		4 Lateral lines	7 Pit privy	11 Fuel storage	
2 Sewer lines		5 Cess pool	8 Sewage lagoon	12 Fertilizer storage	
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	13 Insecticide storage	
Direction from well? <b>none within</b>		How many feet? <b>500</b>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
<b>0</b>	<b>2</b>	<b>soil</b>			
<b>2</b>	<b>12</b>	<b>med sand</b>			
<b>12</b>	<b>22</b>	<b>clay</b>			
<b>22</b>	<b>72</b>	<b>sand</b>			
<b>72</b>	<b>82</b>	<b>clay</b>			
<b>82</b>	<b>102</b>	<b>s and some medium</b>			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <b>9-25-98</b> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <b>140</b> This Water Well Record was completed on (mo/day/yr) <b>9-12-98</b> under the business name of <b>Lynan Inc.</b> by (signature) <i>Dean Lynan</i>					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.