

1	LOCATION OF WATER WELL:	Fraction	Section	Number	Township	Number	Range	Number																											
	County: Pratt	ne 1/4 nw 1/4 ne 1/4	3		28 s		11 w	E/W																											
Distance and direction from nearest town or city street address of well if located within city?																																			
3 miles east of Cairo																																			
2	WATER WELL OWNER: Lary Preisser																																		
RR #, St. Address, Box # 105 se 130th ave				Board of Agriculture, Division of Water Resources																															
City, State, ZIP Code Cunningham Ks 67035				Application Number:																															
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4	DEPTH OF WELL 108.3 ft.																															
<div style="text-align: center;">N</div> <table border="1" style="width:100%; height: 100px; border-collapse: collapse;"> <tr> <td style="width: 50%; text-align: center;">NW</td> <td style="width: 50%; text-align: center;">NE</td> </tr> <tr> <td style="width: 50%; text-align: center;">SW</td> <td style="width: 50%; text-align: center;">SE</td> </tr> </table> <div style="text-align: center;">S</div>			NW	NE	SW	SE	WELL'S STATIC WATER LEVEL 31 ft.																												
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			SW	SE																															
			WELL WAS USED AS:																																
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Was a chemical / bacteriological sample submitted to Department? Yes _____ No <sup>n</sup> _____																																			
if yes, mo/day/yr sample was submitted _____																																			
Water Well Disinfected: Yes _____ No <sup>n</sup> _____																																			
5	TYPE OF BLANK CASING USED:																																		
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Blank casing diameter 16 in.																																			
Casing height above or below land surface 3 ft above																																			
Was casing pulled? Yes _____ No <sup>x</sup> _____ If yes, how much _____																																			
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other																																		
Grout Plug Intervals: From 45 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.																																			
What is the nearest source of possible contamination:																																			
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Direction from well? south How many feet? 50																																			
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:10%;">FROM</th> <th style="width:10%;">TO</th> <th style="width:80%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>45</td> <td>3ft</td> <td>bentonite</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>									FROM	TO	PLUGGING MATERIALS	45	3ft	bentonite																					
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7	CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8-3-10 and this record is true to the best of my knowledge and belief. Kansas																																		
Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 8-25-10																																			
by (signature) _____ under the business name of Pratt Well Service, Inc.																																			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1 000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.																																			