

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>Pratt</u>		<u>SE 1/4 SE 1/4 SE 1/4</u>	<u>7</u>	<u>T 28 S</u>	<u>R 11 EW</u>
Distance and direction from nearest town or city street address of well if located within city? <u>2 south of Cairo, Ks.</u>					
2 WATER WELL OWNER:					
RR#, St. Address, Box # :		Enron Gas Co.		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code :		Box 178 Cunningham, Ks. 67035		Application Number: <u>900115</u>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>160</u> ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <u>27</u> ft. below land surface measured on <u>mo/day/yr</u> <u>4-11-90</u>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield <u>na</u> gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter <u>10</u> in. to <u>160</u> ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <u>X</u>; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>hth</u> No					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
<u>2 PVC</u> 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
Blank casing diameter <u>5</u> in. to <u>140</u> ft., Dia. in. to ft., Dia. in. to ft.		7 Fiberglass		Threaded	
Casing height above land surface in., weight <u>258</u> lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR)		10 Asbestos-cement			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		11 Other (specify)			
		12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped		8 Saw cut 11 None (open hole)			
2 Louvered shutter 4 Key punched 6 Wire wrapped		9 Drilled holes			
		10 Other (specify)			
SCREEN-PERFORATED INTERVALS: From <u>140</u> ft. to <u>160</u> ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>160</u> ft., From ft. to ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well? <u>north west</u> How many feet? <u>120</u>					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil			
3	12	Sandy brown clay			
12	80	Sand and gravel			
80	110	Sand and gravel with streaks of clay			
110	118	Brown & white clay			
118	135	Sand and gravel			
135	161	Sand and gravel with streaks of clay			
161	166	Red Bed.			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-11-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>4-13-90</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Arden Reddon</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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