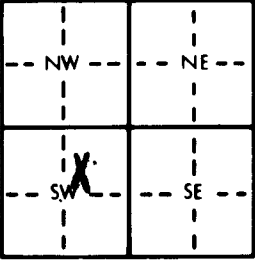


1 LOCATION OF WATER WELL: County: <u>Pratt</u>		Fraction <u>SW</u> $\frac{1}{4}$ <u>Ne</u> $\frac{1}{4}$ <u>SW</u> $\frac{1}{4}$		Section Number <u>18</u>	Township Number <u>T 28 S</u>	Range Number <u>R 11</u> W																																																																																																
Distance and direction from nearest town or city street address of well if located within city? <u>2 1/8 South 1/2 West of Cairo, Ks.</u>																																																																																																						
2 WATER WELL OWNER: RR#, St. Address, Box # : City, State, ZIP Code :		<u>Enron Gas Co.</u> <u>Box 178</u> <u>Cunningham, Ks. 67035</u> Board of Agriculture, Division of Water Resources Application Number: <u>900114</u>																																																																																																				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: <div style="text-align: center;"></div>		4 DEPTH OF COMPLETED WELL: <u>170</u> ft. ELEVATION: ft. Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL <u>37</u> ft. below land surface measured on mo/day/yr <u>4-6-90</u> . Pump test data: Well water was ft. after hours pumping gpm Est. Yield na. gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter <u>10</u> in. to <u>170</u> ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No <u>X</u>; If yes, mo/day/yr sample was sub- mitted Water Well Disinfected? Yes <u>hth</u> No																																																																																																				
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <u>X</u> Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded Blank casing diameter <u>5</u> in. to <u>150</u> ft., Dia in. to ft., Dia in. to ft. Casing height above land surface <u>12</u> in., weight <u>258</u> lbs./ft. Wall thickness or gauge No. TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From <u>150</u> ft. to <u>170</u> ft., From ft. to ft. From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From <u>20</u> ft. to <u>170</u> ft., From ft. to ft. From ft. to ft., From ft. to ft.																																																																																																						
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From <u>0</u> ft. to <u>20</u> ft., From ft. to ft., From ft. to ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 <u>Oil well/Gas well</u> 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage Direction from well? <u>north west</u> How many feet? 200 <u>100'</u>																																																																																																						
<table border="1" style="width:100%; border-collapse: collapse;"><thead><tr><th>FROM</th><th>TO</th><th>LITHOLOGIC LOG</th><th>FROM</th><th>TO</th><th>PLUGGING INTERVALS</th></tr></thead><tbody><tr><td>0</td><td>3</td><td>Top soil</td><td>152</td><td>172</td><td>Sand and gravel with clay</td></tr><tr><td>3</td><td>12</td><td>Brown clay</td><td>172</td><td>177</td><td>Clay-red bed</td></tr><tr><td>12</td><td>28</td><td>Sand and gravel</td><td></td><td></td><td></td></tr><tr><td>28</td><td>30</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>30</td><td>38</td><td>Sand and gravel w/with clay</td><td></td><td></td><td></td></tr><tr><td>38</td><td>87</td><td>Sand and gravel</td><td></td><td></td><td></td></tr><tr><td>87</td><td>88</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>88</td><td>90</td><td>Sand and gravel with clay</td><td></td><td></td><td></td></tr><tr><td>90</td><td>92</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>92</td><td>118</td><td>Sand and gravel</td><td></td><td></td><td></td></tr><tr><td>118</td><td>123</td><td>Sand and gravel with clay</td><td></td><td></td><td></td></tr><tr><td>123</td><td>133</td><td>Sand and gravel</td><td></td><td></td><td></td></tr><tr><td>133</td><td>136</td><td>Clay</td><td></td><td></td><td></td></tr><tr><td>136</td><td>144</td><td>Sand and gravel</td><td></td><td></td><td></td></tr><tr><td>144</td><td>152</td><td>Clay</td><td></td><td></td><td></td></tr></tbody></table>							FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS	0	3	Top soil	152	172	Sand and gravel with clay	3	12	Brown clay	172	177	Clay-red bed	12	28	Sand and gravel				28	30	Clay				30	38	Sand and gravel w/with clay				38	87	Sand and gravel				87	88	Clay				88	90	Sand and gravel with clay				90	92	Clay				92	118	Sand and gravel				118	123	Sand and gravel with clay				123	133	Sand and gravel				133	136	Clay				136	144	Sand and gravel				144	152	Clay			
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7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>4-6-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>134</u> This Water Well Record was completed on (mo/day/yr) <u>4-13-90</u> under the business name of <u>Rosencrantz-Bemis</u> by (signature) <u>Freddie Redson</u>																																																																																																						
INSTRUCTIONS: Use typewriter or ball point pen. <u>PLEASE PRESS FIRMLY</u> and <u>PRINT</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.																																																																																																						