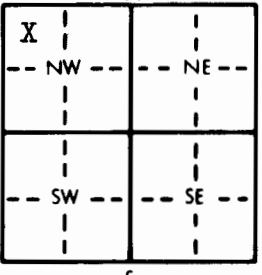


1 LOCATION OF WATER WELL: <u>Barrett</u>		Fraction <u>C</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>26</u>	Township Number <u>T 28</u> <u>S</u>	Range Number <u>R 11W</u> <u>E/W</u>
Distance and direction from nearest town or city street address of well if located within city? <u>4 S, 3 E of Cairo, Kansas</u>					
2 WATER WELL OWNER: <u>Wayne Dudley</u> <u>Hummon Corp.</u>		RR#, St. Address, Box #: <u>Stafford, Ks.</u> <u>One Main Place</u> City, State, ZIP Code: <u>Wichita, Ks. 67202</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>95</u> ft. ELEVATION: <u>Unknown</u>			
		Depth(s) Groundwater Encountered 1. <u>20</u> ft. 2. <u>20</u> ft. 3. <u>20</u> ft. WELL'S STATIC WATER LEVEL <u>20</u> ft. below land surface measured on mo/day/yr <u>11/11/82</u> Pump test data: Well water was <u>60</u> gpm: Well water was <u>60</u> ft. after <u>60</u> hours pumping <u>60</u> gpm Est. Yield <u>60</u> gpm: Well water was <u>60</u> ft. after <u>60</u> hours pumping <u>60</u> gpm Bore Hole Diameter <u>8</u> in. to <u>95</u> ft., and <u>95</u> in. to <u>95</u> ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot <u>6 Oil field water supply</u> 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well Was a chemical/bacteriological sample submitted to Department? Yes <u>No</u> ; If yes, mo/day/yr sample was submitted <u>No</u> Water Well Disinfected? Yes <u>No</u>			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> <u>Clamped</u> <u>Welded</u> <u>Threaded</u>			
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile		6 Asbestos-Cement 9 Other (specify below)			
2 <u>PVC</u> 4 ABS 7 Fiberglass					
Blank casing diameter <u>5</u> in. to <u>75</u> ft., Dia. <u>12</u> in. to <u>2.8</u> lbs./ft. Wall thickness or gauge No. <u>Sch. 40</u>					
Casing height above land surface <u>12</u> in., weight <u>2.8</u> lbs./ft.					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS					
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes		7 <u>Torch cut</u> 10 Other (specify)			
2 Louvered shutter 4 Key punched 75 95					
SCREEN-PERFORATED INTERVALS: From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft.					
GRAVEL PACK INTERVALS: From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft.					
6 GROUT MATERIAL: 1 <u>Neat cement</u> 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <u>0</u> ft. to <u>10</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft., From <u>10</u> ft. to <u>95</u> ft.					
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 <u>Oil well/Gas well</u>		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard					
Direction from well? <u>South</u>		How many feet? <u>60</u>			
FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG			
0	15	Clay			
15	75	Sandy Clay			
75	95	Sand and Gravel			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/11/82</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>186</u> This Water Well Record was completed on (mo/day/yr) <u>12/30/82</u> under the business name of <u>Kellys Water Well Service</u> by (signature) <u>Scotty Bond</u>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

28

R

11

EW

SEC.

26

C 1/4 NW 1/4 NW 1/4