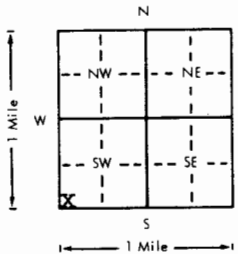


1 LOCATION OF WATER WELL		Fraction	Section Number	Township Number	Range Number
County: Pratt		SW $\frac{1}{4}$ SW $\frac{1}{4}$ SW $\frac{1}{4}$	28	T 28 S	R 11W E/W
Distance and direction from nearest town or city? 1 E, 4 3/4 S of Cairo, Kansas			Street address of well if located within city?		
2 WATER WELL OWNER:		Murfin Drilling company			
RR#, St. Address, Box # :		617 Union Center			
City, State, ZIP Code :		Wichita, Kansas 67202			
		Board of Agriculture, Division of Water Resources Application Number: Unknown			
3 DEPTH OF COMPLETED WELL		.95 ft. Bore Hole Diameter .8 in. to .95 ft. and in. to ft.			
Well Water to be used as:		5 Public water supply 8 Air conditioning 11 Injection well			
1 Domestic 3 Feedlot		6 <u>Oil field water supply</u> 9 Dewatering 12 Other (Specify below)			
2 Irrigation 4 Industrial		7 Lawn and garden only 10 Observation well			
Well's static water level .32 ft. below land surface measured on 3 month 4 day 1981 year					
Pump Test Data : Well water was ft. after hours pumping gpm					
Est. Yield 60 gpm: Well water was ft. after hours pumping gpm					
4 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile Casing Joints: <u>Glued</u> Clamped			
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded			
2 PVC 4 ABS		7 Fiberglass Threaded			
Blank casing dia .5 in. to .75 in. Dia ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 12 in., weight 2.8 lbs./ft. Wall thickness or gauge No Sch. 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 <u>PVC</u> 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)					
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)					
Screen or Perforation Openings Are:		5 Gauzed wrapped 8 <u>Saw cut</u> 11 None (open hole)			
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes					
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)					
Screen-Perforation Dia .5 in. to ft. Dia in. to ft. Dia in. to ft.					
Screen-Perforated Intervals: From .75 ft. to .95 ft. From ft. to ft. From ft. to ft.					
Gravel Pack Intervals: From 10 ft. to .95 ft. From ft. to ft. From ft. to ft.					
5 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other			
Grouted Intervals: From 0 ft. to 10 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:		10 Fuel storage 14 Abandoned water well			
1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 15 <u>Oil well/Gas well</u>					
2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 16 Other (specify below)					
3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines					
Direction from well East How many feet 60 ? Water Well Disinfected? Yes No					
Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted month day year: Pump Installed? Yes No					
If Yes: Pump Manufacturer's name Model No. HP Volts					
Depth of Pump Intake ft. Pumps Capacity rated at gal./min.					
Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other					
6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 3 month 4 day 1981 year					
and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 186					
This Water Well Record was completed on April month 24 day 1981 year under the business name of Kellys Water Well Service by (signature) Kelly Price					
7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		FROM TO LITHOLOGIC LOG		FROM TO LITHOLOGIC LOG	
		0 25 Clay			
		25 95 Sand and Gravel			
ELEVATION:					
Depth(s) Groundwater Encountered 1. .32 ft. 2. ft. 3. ft. 4. ft.		(Use a second sheet if needed)			
INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

T

28

R

11

EW

SEC.

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SW 1/4 SW 1/4 SW 1/4