WATER	WELL	RECORD	Form V	VWC-5		Div	vision of Wa	iter		Wall ID			
Crigina	LOCATION OF WATER WELL + Fraction					Section Number Town			Township Numb	er Ran	ge Number		
County		1	<i>، س</i> ار	1/4 NE%	TE/A	ATHA	23		т 28 s				
2 WELL	OWNER:	Last Name:	a so ton	First:		Street or Ru	ral Addres	s whe	re well is located	(if unknown	distance and		
Business:	Invor		a i St	et So		direction from	nearest town	or inter	section): If at owner	r's address,	check here: 🗌		
Address: Address:	10105	0, 12		ST		17	F -	25	Rout	Z			
City: OVCN/AND HAVK State: KS ZIP: Colo 21.5													
3 LOCAT	E WELL	4 DEPTH	OF COM	PLETED WEI	1.	72 f	5 Lati	tude.			(decimal degrees)		
WITH "	TTH "X" IN Depth(s) Groundwater Encountered: 1) 3.0						Lon	Longitude:(decimal degrees)					
SECTIO	N (2)								Horizontal Datum: WGS 84 INAD 83 NAD 27				
	WELL'S STATIC WATER LEVEL:							Source for Latitude/Longitude:					
	above land surface, measured on (mo-day-						·′ ⊔'	$(WAAS enabled? \square Yes \square No)$					
×	Pump test data: Well water was ft.							□ Land Survey □ Topographic Map					
w	E after hours pumping							Online Mapper:					
sw	SW SE after hours pumping gpm												
	Estimated Yield:						6 Elevation:ft. Ground Level [Level 🗌 TOC		
	S Bore Hole Diameter:					. ft. and	<u>Sour</u>	Source: Land Survey GPS Topographic M					
7 WELL WATER TO BE USED AS: 1 Domestic: 5 □ Public Water Supply: well ID 10 □ Oil Field Water Supply: lease													
☐ House	□ Household 6. □ Dewatering: how many wells?						11. Test Hole: well ID						
🗌 Lawn d	Lawn & Garden 7. Aquifer Recharge: well ID						Cased Uncased Geotechnical						
	A Livestock 8. Monitoring: well ID						12. Geo	therm:	al: how many bores	5?			
2. □ Irrigati 3. □ Feedio	2. □ Irrigation 9. Environmental Remediation: well ID.						a) (Open I	Loop \Box Surface Di	scharge	Inj. of Water		
4. \Box Industrial \Box Recovery \Box Injection 13. \Box Other (specify):													
Was a chemical/bacteriological sample submitted to KDHE? 🗆 Yes 🕱 No If yes, date sample was submitted:													
Water well disinfected? 🕅 Yes 🗆 No													
8 TYPE OF CASING USED: Steel PVC Other CASING JOINTS: Delta Glued Clamped Welded Threaded													
Casing diameter													
Casing height above land surface													
\Box Steel \Box Stainless Steel \Box Fiberglass \blacksquare PVC \Box Other (Specify)													
Brass Galvanized Steel Concrete tile None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
	red Shutter	☐ Mill Slot	hed ∏Wi	re Wrapped	Sav	v Cut 1	None (Open	Hole)	Other (Speerry)	•••••			
SCREEN-F	ERFORA	TED INTERV	ALS: From			. ft., From	ft.	to	ft., From	ft. to	ft.		
G	RAVEL PA	CK INTERV	ALS: From	X .O., ft. to	.7.7	ft., From	ft.	to	ft., From	ft. to	ft.		
9 GROUT	MATER	AL: Neat of	cement	Cement grout	Ber	ntonite 🔲 🤇	Other						
Grout Interv	als: From .	<i>Q</i> ft. to ble contaminati	A U	ft., From	1	t. to	ft., Fron	n	п. to	π.			
Septic	Tank		Lateral Lines	Pit Pri	vy		Livestock F	Pens	Insection Insection	cide Storage			
Sewer 1	Lines		Cess Pool		ge Lag	joon 🗌	Fuel Storag	ge	Aband	oned Water	Well		
□ Watertight Sewer Lines □ Seepage Pit □ Feedyard □ Fertilizer Storage □ Oil Well/Gas Well													
Direction fro	om well?	E		Distance fro	om we	 11?	400		ft				
10 FROM	ТО	I	ITHOLOG	IC LOG		FROM	ТО	LIT	HO. LOG (cont.) of	PLUGGIN	G INTERVALS		
0	1	Soil		0									
	3	Coarse	Grav	ų.									
3	13	Sand	Alasi			·							
13	30	Lan	Ciny	and									
30	12	Sand		unci				-					
						Notes:							
II CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was producted, \Box reconstructed, or \Box plugged under my jurisdiction and was completed on (mo-day-year) $1/20-17$ and this record is true to the best of my knowledge and belief													
Kansas Wa	ter Well Co	ontractor's Lic	ense No		s Wat	ter Well Re	cord was d	òmple	ter on (mo-day-y	ear)	-13-17		
under the b	usiness nar	ne of	-yman	Inc	·	S	gnature	<u> </u>	Kase his	Man.	laction		
Mail 1 white copy along with a ree of \$3.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GW 15 Section,													
Visit us at http	://www.kdhe	ks.gov/waterwell/i	ndex.html]	KSA 82a-12	212			Revised	7/10/2015		