

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number
County: <b>Pratt</b>		$\frac{1}{4}$ NC $\frac{1}{4}$ SE $\frac{1}{4}$	30		T 28 S	R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 4 3/4 miles south and 3 3/4 miles east of Pratt						
2 WATER WELL OWNER:		Mark Hodson				
RR#, St. Address, Box # :		317 SE 25th Ave.				
City, State, ZIP Code :		Pratt, KS 67124				
		Board of Agriculture, Division of Water Resources Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 259 ft. ELEVATION: unknown				
		Depth(s) Groundwater Encountered 1. . . . . ft. 2. . . . . ft. 3. . . . . ft.				
		WELL'S STATIC WATER LEVEL 97.10 ft. below land surface measured on mo/day/yr 9-29-97				
		Pump test data: Well water was not ch'd ft. after . . . . . hours pumping . . . . . gpm				
		Est. Yield unknown gpm: Well water was . . . . . ft. after . . . . . hours pumping . . . . . gpm				
		Bore Hole Diameter 6 3/4 in. to 260 . . . . . ft. and . . . . . in. to . . . . . ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Observation				
		Was a chemical/bacteriological sample submitted to Department? Yes . . . . . No <input checked="" type="checkbox"/> . . . . . If yes, mo/day/yr sample was sub-				
		mitted Water Well Disinfected? Yes . . . . . No <input checked="" type="checkbox"/> . . . . .				
5 TYPE OF BLANK CASING USED:		5 Wrought iron 8 Concrete tile CASING JOINTS: Glued <input checked="" type="checkbox"/> Clamped . . . . .				
1 Steel 3 RMP (SR)		6 Asbestos-Cement 9 Other (specify below) Welded . . . . .				
2 PVC 4 ABS		7 Fiberglass . . . . . Threaded . . . . .				
Blank casing diameter 3 . . . . . in. to 239 . . . . . ft. Dia 3 . . . . . in. to 257 . . . . . ft. Dia . . . . . in. to . . . . . ft.						
Casing height above land surface 24 . . . . . in. weight 1.96 . . . . . lbs./ft. Wall thickness or gauge No. .300						
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement				
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .						
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)						
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)				
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes						
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .						
SCREEN-PERFORATED INTERVALS:		From 239 . . . . . ft. to 244 . . . . . ft. From . . . . . ft. to . . . . . ft.				
		From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.				
GRAVEL PACK INTERVALS:		From 229 . . . . . ft. to 260 . . . . . ft. From . . . . . ft. to . . . . . ft.				
		From . . . . . ft. to . . . . . ft. From . . . . . ft. to . . . . . ft.				
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Bentonite Holeplug				
Grout Intervals: From 0 . . . . . ft. to 227 . . . . . ft. From . . . . . ft. to . . . . . ft. From 227 . . . . . ft. to 229 . . . . . ft.						
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well				
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well						
2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)						
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage None known						
Direction from well?		How many feet?				
FROM	TO	LITHOLOGIC LOG	FROM	TO	RUGGING INTERVALS	
0	6	Topsoil	257	260	Shale, red	
6	35	Clay, brown				
35	55	Clay, white				
55	78	Sand and gravel, medium, fine				
78	101	Clay, brown				
101	129	Sand and gravel, medium, fine				
129	134	Clay, brown				
134	181	Sand and gravel, medium, fine				
181	190	Clay, tan				
190	198	Sand and gravel, medium, fine				
198	211	Clay, brown				
211	217	Sand and gravel, medium, fine				
217	227	Clay, white				
227	244	Sand and gravel, medium, fine				
244	257	Clay, brown				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) <u>constructed</u> , (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9-17-97 and this record is true to the best of my knowledge and belief. Kansas						
Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 9-30-97						
under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Paul W. Clarke</i>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

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