

|                           |   |                |                 |              |
|---------------------------|---|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction  | Section Number | Township Number | Range Number |
| County: Pratt             | $\frac{1}{4}$ NC $\frac{1}{4}$ NE $\frac{1}{4}$ | 30             | T 28 S          | R 12 E/W     |

Distance and direction from nearest town or city street address of well if located within city?

Approximately 3 3/4 miles east and 4 1/2 miles south of Pratt

|                           |                  |   |
|---------------------------|------------------|---|
| 2 WATER WELL OWNER:       | Mark Hodson      | Board of Agriculture, Division of Water Resources |
| RR#, St. Address, Box # : | 317 SE 25th Ave. | Application Number: 42,389                        |
| City, State, ZIP Code :   | Pratt, KS 67124  |   |

|   |   |                                  |                    |                          |
|---|---|----------------------------------|--------------------|--------------------------|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  | 4 DEPTH OF COMPLETED WELL: 210 ft. ELEVATION: unknown                             |                                  |                    |                          |
|   | Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.                             |                                  |                    |                          |
|   | WELL'S STATIC WATER LEVEL 92 ft. below land surface measured on mo/day/yr 2-17-99 |                                  |                    |                          |
|   | Pump test data: Well water was not ch'd. ft. after hours pumping gpm              |                                  |                    |                          |
|   | Est. Yield unknown gpm: Well water was ft. after hours pumping gpm                |                                  |                    |                          |
|   | Bore Hole Diameter 24 in. to 209 ft. and in. to ft.                               |                                  |                    |                          |
| WELL WATER TO BE USED AS:   |   |                                  |                    |                          |
| 1 Domestic  | 3 Feedlot   | 6 Oil field water supply         | 9 Dewatering       | 12 Other (Specify below) |
| 2 Irrigation  | 4 Industrial  | 7 Lawn and garden only           | 10 Monitoring well |                          |
| Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted |   | Water Well Disinfected? Yes No X |                    |                          |

|   |                    |                         |                                |
|---|--------------------|-------------------------|--------------------------------|
| 5 TYPE OF BLANK CASING USED:  | 5 Wrought iron     | 8 Concrete tile         | CASING JOINTS: Glued X Clamped |
| 1 Steel   | 3 RMP (SR)         | 6 Asbestos-Cement       | 9 Other (specify below)        |
| 2 PVC   | 4 ABS              | 7 Fiberglass            |                                |
| Blank casing diameter 16 in. to 149 ft. Dia   |                    |                         |                                |
| Casing height above land surface 12 in. weight 16.15 lbs./ft. Wall thickness or gauge No. 500 |                    |                         |                                |
| TYPE OF SCREEN OR PERFORATION MATERIAL:   |                    |                         |                                |
| 1 Steel   | 3 Stainless steel  | 5 Fiberglass            | 7 PVC                          |
| 2 Brass   | 4 Galvanized steel | 6 Concrete tile         | 8 RMP (SR)                     |
| SCREEN OR PERFORATION OPENINGS ARE:   |                    | 5 Gauzed wrapped        | 8 Saw cut                      |
| 1 Continuous slot   | 3 Mill slot        | 6 Wire wrapped          | 9 Drilled holes                |
| 2 Louvered shutter  | 4 Key punched      | 7 Torch cut             | 10 Other (specify)             |
| SCREEN-PERFORATED INTERVALS:  |                    | From 149 ft. to 209 ft. | From ft. to ft.                |
| GRAVEL PACK INTERVALS:  |                    | From 22 ft. to 209 ft.  | From ft. to ft.                |

|   |                      |                 |                        |                          |
|---|----------------------|-----------------|------------------------|--------------------------|
| 6 GROUT MATERIAL:                                     | 1 Neat cement        | 2 Cement grout  | 3 Bentonite            | 4 Other                  |
| GROUT INTERVALS:                                      | From 0 ft. to 22 ft. | From ft. to ft. | From ft. to ft.        | From ft. to ft.          |
| What is the nearest source of possible contamination: |                      |                 |                        |                          |
| 1 Septic tank   | 4 Lateral lines      | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines   | 5 Cess pool          | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines                              | 6 Seepage pit        | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|   |                      |                 | 13 Insecticide storage | None known               |

|                      |     |                |    |
|----------------------|-----|----------------|----|
| Direction from well? |     | How many feet? |    |
| FROM                 | TO  | FROM           | TO |
| 0                    | 3   |                |    |
| 3                    | 20  |                |    |
| 20                   | 52  |                |    |
| 52                   | 58  |                |    |
| 58                   | 70  |                |    |
| 70                   | 79  |                |    |
| 79                   | 89  |                |    |
| 89                   | 90  |                |    |
| 90                   | 96  |                |    |
| 96                   | 209 |                |    |

|   |
|---|
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-17-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-22-99 under the business name of Clarke Well & Equipment, Inc. by (signature) [Signature] |
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