

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Pratt		1/4 NC 1/4 SE 1/4		30		T 28 S		R 12 E/W	
Distance and direction from nearest town or city street address of well if located within city? Approximately 3 3/4 miles east and 4 3/4 miles south of Pratt									
2 WATER WELL OWNER:		Mark Hodson							
RR#, St. Address, Box # :		317 SE 25th Ave.				Board of Agriculture, Division of Water Resources			
City, State, ZIP Code :		Pratt, KS 67124				Application Number: 42,183			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 245 ft. ELEVATION: unknown							
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL ... 96 ... ft. below land surface measured on mo/day/yr ... 2-15-99 ... Pump test data: Well water was not ch'd. ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter ... 24 ... in. to ... 24.6 ... ft., and ... in. to ... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X							
		5 TYPE OF BLANK CASING USED:							
		1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded 7 Fiberglass Threaded							
		Blank casing diameter ... 16 ... in. to ... 139 ... ft., Dia ... 16 ... in. to ... 189 ... ft., Dia ... in. to ... ft. Casing height above land surface ... 12 ... in., weight ... 16.15 ... lbs./ft. Wall thickness or gauge No. ... 500							
		TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From ... 139 ... ft. to ... 179 ... ft., From ... ft. to ... ft. From ... 189 ... ft. to ... 244 ... ft., From ... ft. to ... ft. GRAVEL PACK INTERVALS: From ... 20 ... ft. to ... 246 ... ft., From ... ft. to ... ft. From ... ft. to ... ft., From ... ft. to ... ft.									
6 GROUT MATERIAL:		1 Neat cement 2 Cement grout 3 Bentonite 4 Other Grout Intervals: From ... 0 ... ft. to ... 20 ... ft., From ... ft. to ... ft., From ... ft. to ... ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) 13 Insecticide storage ... None known							
Direction from well?		How many feet?							
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS			
0	3	Topsoil							
3	30	Clay, brown							
30	56	Clay, tan							
56	80	Sand and gravel, fine, medium							
80	102	Clay, brown							
102	130	Sand and gravel, fine, medium							
130	133	Clay, brown							
133	181	Sand and gravel, fine, medium							
181	190	Clay, brown							
190	198	Sand and gravel, fine, medium							
198	210	Clay, brown							
210	218	Sand and gravel, fine, medium							
218	227	Clay, gray							
227	244	Sand and gravel, fine, medium							
244	246	Clay, brown							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 2-15-99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 2-22-99 under the business name of Clarke Well & Equipment, Inc. by (signature) <i>Clarke Well & Equipment, Inc.</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.									