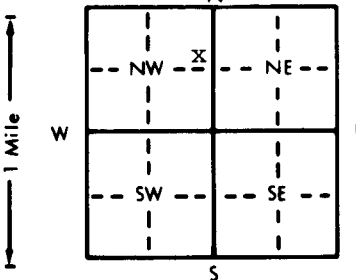


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Pratt		SE ¼ NE ¼ NW ¼	30	T 28 S	R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? Approximately 2½ miles east and 4½ miles south of Pratt					
2 WATER WELL OWNER:		Randal Lawton			
RR#, St. Address, Box # :		622 Sunrise Ave.			
City, State, ZIP Code :		Pratt, KS 67124			
Board of Agriculture, Division of Water Resources		Application Number:			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 226 ft. ELEVATION: unknown			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft. WELL'S STATIC WATER LEVEL .99. ft. below land surface measured on mo/day/yr 12-22-99 Pump test data: Well water was not ch'd ft. after hours pumping gpm Est. Yield unknown gpm: Well water was ft. after hours pumping gpm Bore Hole Diameter .24. in. to .227. ft., and in. to ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes.....No...X.....; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No X			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: Glued .X. Clamped .			
1 Steel 3 RMP (SR) 5 Wrought iron 6 Asbestos-Cement 8 Concrete tile 9 Other (specify below) Welded .		Threaded. .			
2 PVC 4 ABS 7 Fiberglass		Blank casing diameter .16. in. to .145. ft., Dia . in. to . ft., Dia . in. to . ft. Casing height above land surface .12. in., weight .16.15. lbs./ft. Wall thickness or gauge No. .500.			
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .		12 None used (open hole)			
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS		SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .		SCREEN-PERFORATED INTERVALS: From .145. ft. to .225. ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft. GRAVEL PACK INTERVALS: From .22. ft. to .227. ft., From . ft. to . ft. From . ft. to . ft., From . ft. to . ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .		Grout Intervals: From .0. ft. to .22. ft., From . ft. to . ft., From . ft. to . ft.			
What is the nearest source of possible contamination:		10 Livestock pens 14 Abandoned water well			
1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well		12 Fertilizer storage 16 Other (specify below)			
2 Sewer lines 5 Cess pool 8 Sewage lagoon 13 Insecticide storage None known		3 Watertight sewer lines 6 Seepage pit 9 Feedyard			
Direction from well?		How many feet?			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Topsoil			
2	20	Clay, brown			
20	35	Clay, brown, sandy			
35	57	Clay, brown			
57	68	Gravel, mixed with clay			
68	75	Clay, brown			
75	91	Sand and gravel, fine, medium			
91	107	Clay, brown and white			
107	180	Sand and gravel, fine, medium			
180	183	Clay, brown			
183	225	Sand and gravel, fine, medium			
225	227	Clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/22/99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 185 This Water Well Record was completed on (mo/day/yr) 12/27/99 under the business name of Clarke Well & Equipment, Inc. by (signature)					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					