

1	LOCATION OF WATER WELL: County: Pratt	Fraction SE 1/4 SW 1/4 SE 1/4	Section Number 16	Township Number 28 S	Range Number 12 W																											
Distance and direction from nearest town or city street address of well if located within city? From S.E. 30th Ave & S.E. 30th Ave West on S.E. 30th 1/4 mile on the North side of Rd.																																
2	WATER WELL OWNER: Russ Eck																															
RR#, St. Address, Box #: 50412 S.E. 30th			Board of Agriculture, Division of Water Resources																													
City, State, ZIP Code: Pratt, KS 67124			Application Number:																													
3	MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N <table border="1" style="width:100%; height: 150px; text-align: center; border-collapse: collapse;"> <tr><td colspan="2">N W</td><td colspan="2">N E</td></tr> <tr><td>W</td><td></td><td></td><td>E</td></tr> <tr><td colspan="2">S W</td><td colspan="2">S E</td></tr> <tr><td colspan="2"></td><td colspan="2">X</td></tr> <tr><td colspan="2">S</td><td colspan="2"></td></tr> </table>		N W		N E		W			E	S W		S E				X		S				4									
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		DEPTH OF WELL..... 47ft.		WELL'S STATIC WATER LEVEL. N/Aft.																												
		WELL WAS USED AS: <div style="display: flex; justify-content: space-between;"> <div> 1 Domestic 2 Irrigation 3 Feedlot 4 Industrial </div> <div> 5 Public Water Supply 6 Oil Field Water Supply 7 Lawn and Garden Only 8 Air Conditioning </div> <div> 9 Dewatering 10 Monitoring Well 11 Injection Well 12 Other..... </div> </div>																														
Was a chemical/bacteriological sample submitted to Department? Yes....No... X If yes, mo/day/yr sample was submitted.....																																
Water Well Disinfected: Yes... X ... No.....																																
5	TYPE OF BLANK CASING USED: <div style="display: flex; justify-content: space-between;"> <div> 1 Steel 2 PVC </div> <div> 3 RMP (SR) 4 ABS </div> <div> 5 Wrought 6 Asbestos-Cement </div> <div> 7 Fiberglass 8 Concrete Tile </div> <div> 9 Other (specify below) </div> </div>																															
Blank casing diameter..... 3in. Was casing pulled? Yes..... No... X ... If yes, how much..... Casing height above or below land surface..... 42in.																																
6	GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other..... Grout Plug Intervals: From..... 47ft. to..... 0ft., From.....ft. to.....ft., From..... to.....ft. What is the nearest source of possible contamination: <div style="display: flex; justify-content: space-between;"> <div> 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess Pool </div> <div> 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens </div> <div> 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well </div> <div> 16 Other (specify below) Basement of a Home </div> </div>																															
Direction from well? N/A How many feet? N/A																																
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:15%;">FROM</th> <th style="width:15%;">TO</th> <th style="width:70%;">PLUGGING MATERIALS</th> </tr> </thead> <tbody> <tr> <td>47'</td> <td>0"</td> <td>Velocity Bentonite</td> </tr> <tr> <td></td> <td></td> <td>Grout</td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </tbody> </table>						FROM	TO	PLUGGING MATERIALS	47'	0"	Velocity Bentonite			Grout																		
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7	CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year).. 8-12-92 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 665 This Water Well Record was completed on (mo/day/year) 8-13-92 under the business name of Pratt Well Environmental by (signature) Steven E. Eck																															
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 785/296-3565. Send one to Water Well Owner and retain one for your records.																																