

1 LOCATION OF WATER WELL:		WATER WELL RECORD		FORM WWS-3		REVISED 12/12/15 NO.		Section Number		Township Number		Range Number	
County: Pratt		SW ¼ SW ¼ SE ¼		17		T 28 S		R 12W E/W					
Distance and direction from nearest town or city street address of well if located within city? 2S, 4E of Pratt, Ks.													
2 WATER WELL OWNER: Tom Hampel Adams Electric													
RR#, St. Address, Box # : RR 1 606 N. Main													
City, State, ZIP Code : Kingman, Ks. 67068 Pratt, Ks. 67124													
Board of Agriculture, Division of Water Resources Application Number:													
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:				4 DEPTH OF COMPLETED WELL: 166 ft. ELEVATION: unknown									
				Depth(s) Groundwater Encountered 1... 60 ft. 2... ft. 3... ft. WELL'S STATIC WATER LEVEL... 60 ft. below land surface measured on mo/day/yr... 01/03/02 Pump test data: Well water was... ft. after... hours pumping... gpm Est. Yield... 40 gpm: Well water was... ft. after... hours pumping... gpm Bore Hole Diameter... 8 in. to... 166 ft., and... in. to... ft. WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes... No; If yes, mo/day/yr sample was submitted Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:													
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued... Clamped... 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded... 7 Fiberglass Threaded...													
Blank casing diameter... 5 in. to... 126 ft., Dia... in. to... ft., Dia... in. to... ft. Casing height above land surface... 12 in., weight... 2.8 lbs./ft. Wall thickness or gauge No... Sch. 40													
TYPE OF SCREEN OR PERFORATION MATERIAL:													
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) 9 ABS 12 None used (open hole)													
SCREEN OR PERFORATION OPENINGS ARE:													
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify)...													
SCREEN-PERFORATED INTERVALS: From... 126 ft. to... 166 ft., From... ft. to... ft. From... ft. to... ft., From... ft. to... ft. GRAVEL PACK INTERVALS: From... 32 ft. to... 166 ft., From... ft. to... ft. From... ft. to... ft., From... ft. to... ft.													
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other													
Grout Intervals: From... 0 ft. to... 32 ft., From... ft. to... ft., From... ft. to... ft.													
What is the nearest source of possible contamination:													
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) house Direction from well? East How many feet? 60													
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS													
0 3 top soil													
3 8 clay													
8 28 fine sand													
28 80 clay													
80 120 fine sand													
120 166 sand and gravel													
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 01/03/02 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No. ... 186 This Water Well Record was completed on (mo/day/yr) ... 01/07/02 under the business name of Kelly's Water Well Service, Inc. by (signature) Kathryn R. Head													
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone 785-296-5524. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.													