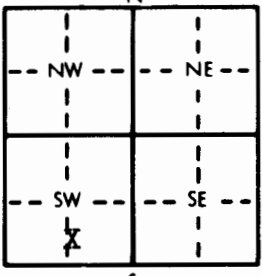


1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <b>Pratt</b>		<b>C S<math>\frac{1}{2}</math> 1/4 SW 1/4</b>	<b>8</b>	<b>T 28 S</b>	<b>R 12W EW</b>
Distance and direction from nearest town or city street address of well if located within city?					
<b>1 S, 1/4 E of Pratt, Kansas</b>					
2 WATER WELL OWNER: <b>Albert Fincham</b>		<b>Big Springs Drilling</b>		<b>Fincham 1</b>	
RR#, St. Address, Box #: <b>Pratt, Ks.</b>		<b>Box 8287, Munger Station</b>		Board of Agriculture, Division of Water Resources	
City, State, ZIP Code: <b>67124</b>		<b>Wichita, Kansas 67208</b>		Application Number: <b>Unknown</b>	
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <b>95</b> ft. ELEVATION: <b>Unknown</b>			
<div style="text-align: center;"></div>		Depth(s) Groundwater Encountered <b>1.18</b> ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL <b>18</b> ft. below land surface measured on mo/day/yr <b>6/21/85</b>			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Bore Hole Diameter: WAS in. to ft., and in. to ft.		WELL WATER TO BE USED AS:			
		5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well			
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted					
Water Well Disinfected? Yes No					
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)		5 Wrought iron	
2 PVC		4 ABS		6 Asbestos-Cement	
				7 Fiberglass	
Blank casing diameter <b>5</b> in. to ft., Dia. in. to ft., Dia. in. to ft.				8 Concrete tile	
Casing height above land surface <b>3 ft. below</b> in., weight lbs./ft. Wall thickness or gauge No.				9 Other (specify below)	
TYPE OF SCREEN OR PERFORATION MATERIAL:				CASING JOINTS: Glued Clamped	
1 Steel		3 Stainless steel		5 PVC	
2 Brass		4 Galvanized steel		6 RMP (SR)	
				7 Concrete tile	
				8 ABS	
SCREEN OR PERFORATION OPENINGS ARE:				10 Asbestos-cement	
1 Continuous slot		3 Mill slot		11 Other (specify)	
2 Louvered shutter		4 Key punched		12 None used (open hole)	
				5 Gauzed wrapped	
				6 Wire wrapped	
				8 Saw cut	
				9 Drilled holes	
				10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.				11 None (open hole)	
GRAVEL PACK INTERVALS: From ft. to ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From <b>6</b> ft. to <b>3</b> ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines		10 Livestock pens	
2 Sewer lines		5 Cess pool		11 Fuel storage	
3 Watertight sewer lines		6 Seepage pit		12 Fertilizer storage	
				13 Insecticide storage	
				14 Abandoned water well	
				15 Oil well/Gas well	
				16 Other (specify below)	
Direction from well? <b>SOUTH</b>				How many feet?	
FROM	TO	LITHOLOGIC LOG		FROM	TO
95	75	Sand and gravel			
75	6	Clay			
6	3	Cement			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) <u>plugged</u> under my jurisdiction and was completed on (mo/day/year) <b>6/21/85</b> and this record is true to the best of my knowledge and belief <b>Kansas</b>					
Water Well Contractor's License No. <b>186</b> This Water Well Record was completed on (mo/day/yr) <b>7/20/85</b>					
under the business name of <b>Kelly's Water Well Service</b> by (signature) <i>[Signature]</i>					
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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