WATER WELL RECORD   Form WWC-5   KSA 82a-1212

1 LOCATION OF WATER WELL:

	Fraction	Section Number	Township Number	Range Number
County: PRATT	¼ C of NE ¼	31	T 28 S	R 12 E Ⓦ

Distance and direction from nearest town or city street address of well if located within city?

5N 3/4 E ¼ S OF SAWYER, KS

2 WATER WELL OWNER: DIETZ TRUST

RR#, St. Address, Box # : 222 S. MAIN

City, State, ZIP Code : PRATT, KS 67124

Board of Agriculture, Division of Water Resources

Application Number: 34,904

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL 202 ft. ELEVATION: ....

Depth(s) Groundwater Encountered 1. 90 ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL 75 ft. below land surface measured on mo/day/yr 5 JAN 82

Pump test data: Well water was 89 ft. after 1 hours pumping 900 gpm

Est. Yield 200.0 gpm: Well water was 95 ft. after 1 hours pumping 1200 gpm

Bore Hole Diameter 30 in. to 202 ft., and .... in. to .... ft.

WELL WATER TO BE USED AS: 5 Public water supply   8 Air conditioning   11 Injection well

1 Domestic   3 Feedlot   6 Oil field water supply   9 Dewatering   12 Other (Specify below)

②Irrigation   4 Industrial   7 Lawn and garden only   10 Observation well ....

Was a chemical/bacteriological sample submitted to Department? Yes............No..X......; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes X   No

5 TYPE OF BLANK CASING USED:

①Steel   3 RMP (SR)   5 Wrought iron   8 Concrete tile   CASING JOINTS: Glued ...... Clamped ......

2 PVC   4 ABS   6 Asbestos-Cement   9 Other (specify below)   Welded .. X ....

    7 Fiberglass   ....   Threaded..............

Blank casing diameter 16 in. to 130 ft., Dia., ... in. to .... ft, Dia .... in. to .... ft.

Casing height above land surface 12 in., weight 32.7 lbs./ft. Wall thickness or gauge No. .188

TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC   10 Asbestos-cement

①Steel   3 Stainless steel   5 Fiberglass   8 RMP (SR)   11 Other (specify) ....

2 Brass   4 Galvanized steel   6 Concrete tile   9 ABS   12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped   8 Saw cut   11 None (open hole)

1 Continuous slot   3 Mill slot   6 Wire wrapped   9 Drilled holes

2 Louvered shutter   ④Key punched   7 Torch cut   10 Other (specify) ....

SCREEN-PERFORATED INTERVALS: From 130 ft. to 202 ft., From .... ft. to .... ft.

    From .... ft. to .... ft., From .... ft. to .... ft.

GRAVEL PACK INTERVALS: From 10 ft. to 202 ft., From .... ft. to .... ft.

    From .... ft. to .... ft., From .... ft. to .... ft.

6 GROUT MATERIAL: 1 Neat cement   2 Cement grout   ③Bentonite   4 Other ....

Grout Intervals: From 0 ft. to 10 ft., From .... ft. to .... ft., From .... ft. to .... ft.

What is the nearest source of possible contamination: 10 Livestock pens   14 Abandoned water well

1 Septic tank   4 Lateral lines   7 Pit privy   11 Fuel storage   15 Oil well/Gas well

2 Sewer lines   5 Cess pool   8 Sewage lagoon   12 Fertilizer storage   16 Other (specify below)

3 Watertight sewer lines   6 Seepage pit   9 Feedyard   13 Insecticide storage   NONE

Direction from well?   How many feet?

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top soil			
2	15	Clay, brown, blue, and gray			
15	50	Clay, tan and brown			
50	80	Clay, tan and white with caliche			
80	90	Clay, tan and sandy			
90	117	Sand, fine to coarse and fine to coarse gravel			
117	125	Clay, tan			
125	162	Sand, fine to coarse and fine to medium gravel, loose			
162	168	Clay, tan			
168	202	Sand, fine to coarse and medium gravel			
202	210	Shale, red			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ①constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was

completed on (mo/day/year) 5 JAN 82 and this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. 325 . This Water Well Record was completed on (mo/day/yr) 14 JUN 82

under the business name of Central Well & Pump Inc.   by (signature) _____

INSTRUCTIONS: Use typewriter or ball point pen, *PLEASE PRESS FIRMLY* and *PRINT* clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY   T 28 R 12 E Ⓦ SEC. 31 C ¼ NE ¼