

HOUSE WATER H1					WATER WELL RECORD Form WWC-5 KSA 82a-1212				
LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: PRATT		3505 - C 1/4 S 1/2 1/4		36		T 28 S		R 12 EW	
Distance and direction from nearest town or city street address of well if located within city?									
CARLO 65 - 1 1/2 W NORTHSIDE									
WATER WELL OWNER: D.R. LAUER OIL CO. INC. MAXINE + PA HOUSE ETEL									
RR#, St. Address, Box #: 221 S. BROADWAY SUITE 400 MEDICINE HOUSE INS.									
City, State, ZIP Code: WICHITA, KS 67202									
Application Number: T81-837									
LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 100 ft. ELEVATION: 15							
		Depth(s) Groundwater Encountered 1. 22 ft. 2. 75 ft. 3. ft.							
		WELL'S STATIC WATER LEVEL 5.8 ft. below land surface measured on mo/day/yr 11-11-81							
		Pump test data: Well water was ft. after hours pumping gpm							
		Est. Yield gpm: Well water was ft. after hours pumping gpm							
		Bore Hole Diameter 77/8 in. to 10.0 ft. and in. to ft.							
		WELL WATER TO BE USED AS:							
		5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well							
Was a chemical/bacteriological sample submitted to Department? Yes.....No.....; If yes, mo/day/yr sample was submitted									
Water Well Disinfected? Yes No									
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped									
2 PVC 4 ABS 7 Fiberglass Other (specify below) Welded									
Blank casing diameter 5 in. to 8.0 ft., Dia in. to ft., Dia in. to ft.									
Casing height above land surface 12 in., weight 2.65 lbs./ft. Wall thickness or gauge No. 214									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
9 ABS 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE: Y8									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 8.0 ft. to 10.0 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 7.0 ft. to 10.0 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft. to 1.0 ft., From ft. to ft., From ft. to ft.									
What is the nearest source of possible contamination: NONE									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage									
Direction from well? How many feet?									
FROM TO LITHOLOGIC LOG FROM TO LITHOLOGIC LOG									
0 7 SANDY CLAY									
7 20 CLAY									
20 35 GRAVEL									
35 60 SANDY CLAY									
60 75 CLAY									
75 100 GRAVEL									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-11-81 and this record is true to the best of my knowledge and belief. Kansas									
Water Well Contractor's License No. 389 This Water Well Record was completed on (mo/day/yr) 12-3-81									
under the business name of REISER WATER WELL SERV. INC. by (signature) Rudolph Reiser									
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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EW

SEC.

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1/4

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1/4