

1 LOCATION OF WATER WELL: County: <u>Pratt</u>		Fraction <u>NW</u> $\frac{1}{4}$ <u>NE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$	Section Number <u>5</u>	Township Number T <u>28</u> S	Range Number R <u>12</u> W E/W
Distance and direction from nearest town or city street address of well if located within city? <u>3½ east of Pratt</u>					
2 WATER WELL OWNER: <u>Jerry Bertram</u> RR#, St. Address, Box #: <u>Pratt, Ks. 67 124</u> City, State, ZIP Code _____			Board of Agriculture, Division of Water Resources Application Number: _____		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: <u>80</u> ft. ELEVATION: _____			
		Depth(s) Groundwater Encountered 1. <u>44</u> ft. 2. _____ ft. 3. _____ ft.			
		WELL'S STATIC WATER LEVEL <u>33</u> ft. below land surface measured on mo/day/yr <u>11-17-94</u>			
		Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Est. Yield <u>15</u> gpm: Well water was _____ ft. after _____ hours pumping _____ gpm			
		Bore Hole Diameter <u>9</u> in. to <u>80</u> ft. and _____ in. to _____ ft.			
		WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr sample was submitted _____			
5 TYPE OF BLANK CASING USED:		CASING JOINTS: <u>Glued</u> _____ Clamped _____			
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile			
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)			
		7 Fiberglass Threaded _____			
Blank casing diameter <u>5</u> in. to <u>70</u> ft. Dia _____ in. to _____ ft. Dia _____ in. to <u>210</u> ft.					
Casing height above land surface <u>15</u> in., weight _____ lbs./ft. Wall thickness or gauge No. _____					
TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC 10 Asbestos-cement			
1 Steel 3 Stainless steel 5 Fiberglass		8 RMP (SR) 11 Other (specify) _____			
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS 12 None used (open hole)			
SCREEN OR PERFORATION OPENINGS ARE:		5 Gauzed wrapped 8 Saw cut 11 None (open hole)			
1 Continuous slot 3 Mill slot		6 Wire wrapped 9 Drilled holes			
2 Louvered shutter 4 Key punched <u>70</u>		7 Torch cut <u>80</u> 10 Other (specify) _____			
SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
GRAVEL PACK INTERVALS: From <u>23</u> ft. to <u>80</u> ft., From _____ ft. to _____ ft.					
		From _____ ft. to _____ ft., From _____ ft. to _____ ft.			
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 <u>Bentonite</u> 4 Other _____					
Grout Intervals: From <u>3</u> ft. to <u>23</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
		13 Insecticide storage			
Direction from well? <u>east</u>		How many feet? <u>250</u>			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	soil			
2	39	clay			
39	44	dirty sand			
44	52	med sand			
52	57	fine sand			
57	62	med coarse sand			
62	80	medium Sand			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11-17-94</u> and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. <u>140</u> This Water Well Record was completed on (mo/day/yr) <u>11-15-94</u>					
under the business name of <u>Lyman Inc.</u> by (signature) <u>[Signature]</u>					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					