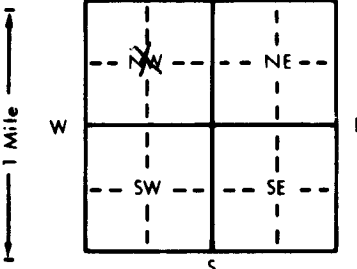


## WATER WELL RECORD Form WWC-5 KSA 82a-1212

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Pratt		1/4 C 1/4 NW 1/4	33	T 28 S	R 13 E/W
Distance and direction from nearest town or city street address of well if located within city? 4 1/2 south of Pratt, Ks.					
2 WATER WELL OWNER: Russell Finchem					
RR#, St. Address, Box #: 20089 Lake Rd.					
City, State, ZIP Code: Pratt, Ks. 67124					
Board of Agriculture, Division of Water Resources Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL .89' .2" ft. below land surface measured on mo/day/yr 10-28-98			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield na gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter .7 in. to 200 ft. and in. to ft.			
WELL WATER TO BE USED AS:					
5 Public water supply 8 Air conditioning 11 Injection well					
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well test hole					
Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted 10-28-98					
Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped					
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded					
Blank casing diameter 3 in. to 184 ft. Dia in. to ft. Dia in. to ft.					
Casing height above land surface 2' in. weight sch. 80 lbs./ft. Wall thickness or gauge No.					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement					
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes					
7 Torch cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 184 ft. to 189 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 200 ft. to 174 ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other hole plug 174-172, 18-0					
Grout Intervals: From 172 ft. to 18 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)					
13 Insecticide storage irrigation well					
Direction from well? west How many feet? 15'					
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top soil	158	187	Sand and gravel clean, coarse
3	13	Brown clay			and loose
13	21	Brown & white clay	187	189	Sand & clay mixed
21	25	Soft silty sandy clay	189	200	Red bed
25	34	Fine sand			
34	58	Brown clay			
58	65	Sand & gravel			
65	80	Brown & white clay			
80	95 1/2	Sand & gravel clean, coarse, loose			
95 1/2	103	Brown clay			
103	135	Sand & gravel clean, coarse, loose			
135	138	Brown & white clay			
138	142	Sand & gravel			
142	152	Brown & white clay			
152	158	Fine sand & sandy clay			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-28-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 134 This Water Well Record was completed on (mo/day/yr) 10-29-98 under the business name of Rosencrantz-Bemis by (signature) India Redson					

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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