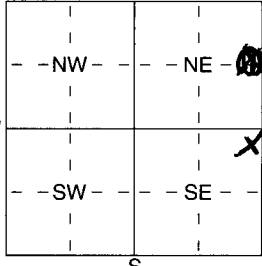


1 LOCATION OF WATER WELL: County: <u>Pratt</u>		Fraction <u>NE 1/4 NE 1/4 SE 1/4</u>		Section Number <u>4</u>		Township Number <u>28</u> S		Range Number <u>13</u> E	
Distance and direction from nearest town or city street address of well if located within city? <u>920 South Jackson, Pratt, KS 67124</u>									
2 WATER WELL OWNER: <u>Pratt Street Dept.</u> RR#, St. Address, Box # : <u>920 S. JACKSON</u> City, State, ZIP Code : <u>Pratt, KS 67124</u>									
Board of Agriculture, Division of Water Resources Application Number: <u>1859.56</u>									
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 			4 DEPTH OF COMPLETED WELL <u>24</u> ft. ELEVATION: <u>1859.56</u> Depth(s) Groundwater Encountered <u>1</u> <u>23</u> ft. 2 _____ ft. 3 _____ ft. WELL'S STATIC WATER LEVEL <u>23.18</u> ft. below land surface measured on mo/day/yr. <u>11/10/04</u> Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) <u>10 Monitoring well</u> <u>13 Vapor Extraction</u>						
Was a chemical/bacteriological sample submitted to Department? Yes _____ No <u>✓</u> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No _____									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____ <u>2 PVC</u> 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____ Blank casing diameter _____ in. to <u>14</u> ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft. Casing height above land surface <u>~6</u> in., weight _____ lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-Cement 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 11 Other (Specify) _____ 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Guazed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) _____ ft. SCREEN-PERFORATED INTERVALS: From <u>14</u> ft. to <u>24</u> ft., From _____ ft. to _____ ft. GRAVEL PACK INTERVALS: From <u>12</u> ft. to <u>25</u> ft., From _____ ft. to _____ ft. From _____ ft. to _____ ft., From _____ ft. to _____ ft.									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____ Grout Intervals: From <u>1</u> ft. to <u>12</u> ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) <u>LUST SITE</u> Direction from well? _____ How many feet? _____									
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS <u>0</u> <u>1</u> <u>Asphalt</u> _____ <u>1</u> <u>5</u> <u>Clay, Sand "Fill"</u> _____ <u>5</u> <u>16</u> <u>Clay, brown, Silty, dry, high plasticity / cl</u> _____ <u>16</u> <u>17</u> <u>Sand, poorly sorted / SW</u> _____ <u>17</u> <u>19</u> <u>Clay, brown, sandy, med. plasticity / cl</u> _____ <u>19</u> <u>25</u> <u>Sand, gray, poorly sorted / SW</u> _____ <u>SUE7</u> _____									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <u>(1)</u> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>11/10/04</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No <u>594</u> This Water Well Record was completed on (mo/day/yr) <u>5/16/09</u> under the business name of <u>Commerce Forest Plains</u> by (signature) <u>C. J. [Signature]</u>									