WATER WELL RECORD Form WWC-5 Division of Water Resources; App. No.									
		Fraction				Township Number	Range Nu	mber	
Count	y: Pratt		NE <sub>v4</sub> NE <sub>//4</sub> N		5		T 28 S	R 13	E(N)
Distance and direction from nearest town or city street address of we					Global Positioning Systems (decimal degrees, min. of 4 digits)				
located within city? Swisher Addition, West River Road, Pratt, KS					Latitude:				
2 WATER WELL OWNER: Eric Nystrom					Longitude:				
RR#, St. Address, Box # 704 Logan St.					Elevation:				
City, State, ZIP Code Pratt, KS 67124					Datum: Data Collection Method:				
3 LOCATE WELL'S 4 DEPTH OF COMPLETED WELL 103 ft.									
LOCATION									
									ft.
SECT	WITH AN "X" IN SECTION BOX: Depth(s) Groundwater Encountered (1) ft. (2) ft. (3) ft. below land surface measured on mo/day/yr 9-11-06								
N Pump test data: Well water was ft. after ft. after							hours pumping		gpm
Est. Yield gpm: Well water was ft. after hours pumping									gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well									
W E Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 7 Domestic (lawn& garden) 10 Monitoring well									
SW SE  Was a chemical/bacteriological sample submitted to Department'? Yes									
Was a chemical/bacteriological sample submitted to Department'? Yes No X No									
s									
5 TYPE	OF CASI	NG USED: 5 Wrought	Iron 8 Con	ncrete tile		CASINO	JOINTS: Glued X	Clamped	l
	Steel	3 RMP (SR) 6 Asbestos		er (specify			Welded	p	
	PVC	4 ABS 7 Fiberglas	s				Threaded		
Blank casing diameter 5 in. to 103 ft., Diameter. in. to ft., Diameter in. to SCH40 in., Weight lbs./ft. Wall thickness or guage No.									ft.
Casing height above land surface 18 in., Weight lbs./ft. Wall thickness or guage No. SCH40									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
I Steel 3 Stainless Steel 5 Fiberglass 2 Brass 4 Galvanized Steal 6 Concrete tile RM (SR) 10 Asbestos-Cement 12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
I Continuous slot Mill slot 5 Guazed wrapped 7 Torch cut 9 Drilled holes I I None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped  8 Saw Cut 10 Other (specify)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify) SCREEN-PERFORATED INTERVALS: From 103 ft., From ft. to ft.									
From ft. to ft., From ft. to ft. GRAVEL PACK INTERVALS: From 103 ft. to 40 ft., From ft. to ft.									
GRAVEL PACK INTERVALS: From 103 ft. to 40 ft., From ft. to ft.									
From ft. to ft., From ft. to ft.									
6 GROUT MATERIAL: I Neat cement 2 Cement grou 3 Bentonite 4 Other									
Grout In		From 40 ft. to 5	ft From		ft. to	ft	From	ft. to	ft.
Grout Intervals: From 40 ft. to 5 ft., From ft. to ft. From ft. to ft. What is the nearest source of possible contamination:									
I Septic tank  4 Lateral lines 7 Pit privy  I 0 Livestock pens  13 Insecticide Storage  16 Other (spec								ecify	
	Sewer lines		8 Sewage lagoon	I I Fuel s			andoned water well	below)	
3 Watertight sewer lines 6 Seepage nit 9 Feedvard 12 Fertilizer Storage 15 Oil well/gas well									
Direction	n from wel	1 177101 001	0.1.00	How man	ny feet? 99	1	DI LICCINIC INT	EDWALO	
FROM	TO	LITHOLOGIC	LUG	FRON 103	4 TO	10/20 Sa	PLUGGING INT	ERVALS	
		Dark brown silty clays Fine tan sand		40	5		onite chips		
		Clay and coarse gravel		5	0	Natural			
		White clay		- -		Ivaturar	K1111		
		Fine sand		-					
		Clay							
		Medium sand and gravel							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged									
under my jurisdiction and was completed on (mo/day/year) 9-11-06 and this record is true to the best of my knowledge and belief.  This Wyter Well Record was completed on (mo/day/year) 9-28-06									
Kansas Water Well Contractor's License No. 665  This Water Well Record was completed on (mo/day/year) 9-28-06  under the business name of Pratt Well Environmental by (signature)  INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct any fers. Send top									
INSTRUC	TIONS: 11ca	typewriter or hall point pen PIFA	ISE PRESS FIRMLY and	PRINT cles	y (Signatu rly, Please fi	ll in blank	underline or circle the co	orrect ans ers	Send ton
three copie	s to Kansas I	Department of Health and Environme	nt, Bureau of Water, Geo	logy Section.	, 1 000 SW Ja	ckson&t., S	uite 420, Topeka, Kansas	66612- <b>Г</b> 367. Т	elephone
785-296-5522. Send one to WATER WELL 0WNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at									
http://www.kdhe.state.ks.us/geo/waterwells.									

VCA 920 1212