WATER WELL PLUGGING RECORD Form WWC-5P KSA 82a-1212				
1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
county: Pratt	NW 1/4NW 1/4 NW 1/4	3	28	13W
Distance and direction from nearest town or city street address of well if located within city?				
2 WATER WELL OWNER: Uttramar Diamond Shamrock/ Total, Inc.				
RR#, St. Address, Box #: 5590 Hawana Street City, State, ZIP Code: Danver, CO 80239 Board of Agriculture, Division of Water Resources Application Number:				
MARK WELL'S LOCATION WITH 4 DEPTH OF WELL 30.40				
N WELL'S STATIC WATER LEVELft.				
*	WELL WAS USED AS:			
N W N E	1 Domestic 2 Irrigation 3 Feedlot E 4 Industrial	7 Lawn and Garden (Supply 10 Manitor Only 11 Injecti	ing Well
S W S E Was a chemical/bacteriological sample submitted to Department? YesNo				
s	Water Well Disinfec	ted: Yes No.	<u> </u>	
5 TYPE OF BLANK CASING USED:				
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile				
Blank casing diameterin. Was casing pulled? Yes No.X If yes, how muchin. overdrillad 20'8GS				
6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other				
Grout Plug Intervals: From 30.40ft. to				
What is the nearest source of possible contamination:				
1 Septic tank 6 Seepage pit 11 Fuel storage 16 Other (specify below) 2 Sewer lines 7 Pit privy 12 Fertilizer storage				
Direction from well?				
	LUGGING MATERIALS			
30,40 0 Be	ntonite			
			g e system of the	
			<i>y</i> .	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)				
by (signature) Candale Water.				
INSTRUCTIONS: Use typewriter or ball point pen. <u>Please press firmly</u> and <u>print</u> clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.				