

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number	
County: Pratt		SW ¼ NW ¼ SW ¼		3		T 28 S		R 13 EW	
Distance and direction from nearest town or city street address of well if located within city? 916 South Main, Pratt, Kansas									
2 WATER WELL OWNER: / Iuka Cooperative									
RR#, St. Address, Box # : 916 South Main					Board of Agriculture, Division of Water Resources				
City, State, ZIP Code : Pratt, Kansas 67124					Application Number:				
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 30 ft ELEVATION:							
		Depth(s) Groundwater Encountered 1. ft 2. ft 3. ft							
		WELL'S STATIC WATER LEVEL . . . 999 . . . ft below land surface measured on mo/day/yr							
		Pump test data: Well water was . . . NA . . . ft after hours pumping gpm							
		Est. Yield . . NA . . . gpm: Well water was ft after hours pumping gpm							
		Bore Hole Diameter . . . 8 . . . in. to . . . 30 . . . ft, and in. to ft							
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well							
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)							
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well							
		Was a chemical/bacteriological sample submitted to Department? Yes No <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted							
		Water Well Disinfected? Yes No <input checked="" type="checkbox"/>							
5 TYPE OF BLANK CASING USED:									
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped									
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded									
7 Fiberglass Threaded. <input checked="" type="checkbox"/>									
Blank casing diameter 2 in. to 5 ft, Dia in. to ft, Dia in. to ft									
Casing height above land surface 0 in., weight Sch 40 lbs./ft. Wall thickness or gauge No.									
TYPE OF SCREEN OR PERFORATION MATERIAL									
1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement									
2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)									
12 None used (open hole)									
SCREEN OR PERFORATION OPENINGS ARE:									
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)									
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes									
7 Torch cut 10 Other (specify)									
SCREEN-PERFORATED INTERVALS: From 5 ft to 30 ft, From ft to ft									
From ft to ft, From ft to ft									
GRAVEL PACK INTERVALS: From 4 ft to 30 ft, From ft to ft									
From ft to ft, From ft to ft									
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other									
Grout intervals: From 0 ft to 2 ft, From 2 ft to 4 ft, From ft to ft									
What is the nearest source of possible contamination:									
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well									
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well									
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)									
13 Insecticide storage Unknown									
Direction from well? How many feet? 0									
LITHOLOGIC LOG									
FROM	TO								
0	0.5	Concrete,							
0.5	3	Clay, Dark Brown							
3	15	Clay, Red Brown							
15	23	Sand, Brown/Red Brown							
23	30	Sand, Brown							
PLUGGING INTERVALS									
FROM	TO								
MW1, Tag #, Flushmount									
Project Name: AG - W - Iuka									
GeoCore # 645, #									
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3/23/98 and this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. 527 This Water Well Record was completed on (mo/day/yr) 4/1/98									
under the business name of GeoCore Services, Inc. by (signature) <i>Dan Roli</i>									
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-298-5545. Send one to WATER WELL OWNER and retain one for your records.									

OFFICE USE ONLY

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