

1 LOCATION OF WATER WELL:		Fraction	Section Number		Township Number	Range Number	
County: PRATT		1/4 NE 1/4 NW 1/4	15		T 28 S	R 13 E	
Distance and direction from nearest town or city street address of well if located within city?							
APPROX 1.5 MILES S. OF PRATT, KS MLW-6							
2 WATER WELL OWNER: PRATT COUNTY							
RR#, St. Address, Box #: PRATT COURTHOUSE							
City, State, ZIP Code: PRATT, KS 67124							
Board of Agriculture, Division of Water Resources							
Application Number:							
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 99.1 ft. ELEVATION:					
		Depth(s) Groundwater Encountered 1. 89 ft. 2. ft. 3. ft.					
		WELL'S STATIC WATER LEVEL 89.91 ft. below land surface measured on mo/day/yr 4/17/1998					
		Pump test data: Well water was ft. after hours pumping gpm					
		Est. Yield gpm: Well water was ft. after hours pumping gpm					
		Bore Hole Diameter 8 in. to ft. and in. to ft.					
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well					
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)					
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well					
		Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, mo/day/yr sample was sub-					
		mitted					
		Water Well Disinfected? Yes No X					
5 TYPE OF BLANK CASING USED:							
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped							
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded							
7 Fiberglass Threaded X							
Blank casing diameter 8 in. to ft. Dia in. to ft. Dia in. to ft.							
Casing height above land surface 2.65 ft weight lbs./ft. Wall thickness or gauge No. SCH 40							
TYPE OF SCREEN OR PERFORATION MATERIAL:							
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement							
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify)							
12 None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)							
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes							
7 Torch cut 10 Other (specify)							
SCREEN-PERFORATED INTERVALS: From 84.1 ft. to 99.1 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
GRAVEL PACK INTERVALS: From 99.1 ft. to 81.3 ft. From ft. to ft.							
From ft. to ft. From ft. to ft.							
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other							
Grout Intervals: From 81.0 ft. to 81.3 ft. From ft. to ft. From ft. to ft.							
What is the nearest source of possible contamination:							
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well							
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well							
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)							
13 Insecticide storage LANDFILL							
Direction from well? How many feet? 200 FT							
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS							
0 1.25 TOP SOIL							
1.25 7.5 CLAY							
7.5 18 SILT							
18 18.5 SAND							
18.5 27 CLAY							
27 43.5 CLAY SAND							
43.5 50 CLAY							
50 53 CALICHE							
53 60 CLAY							
60 68.25 SILT							
68.25 75 SAND							
75 76 SILT							
76 99 SAND							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4/17/98 and this record is true to the best of my knowledge and belief. Kansas							
Water Well Contractor's License No. 524.B This Water Well Record was completed on (mo/day/yr)							
under the business name of Allied Labs by (signature)							
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.							