| W   | ATER W   | ELL PLU                     | IGGING RE       | CORD                 | Form WW  | /C-5P                          | KSA 82a                                      | -1212 I                    | D NO.                   |  |  |
|---|--|-----------------------------|-----------------|----------------------|--|--------------------------------|--|----------------------------|-------------------------|--|--|
| 1   | LOCATION OF WATER WELL: County: Pratt  |                             |                 |                      | ction  1/4 NE 1/4 SE   |                                | on Number 4                                  | Towns                      | hip Number<br><b>28</b> | Range Number<br>13 (W)   |  |
|   | Distance and direction from nearest town or city street address of well if located within city?  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 916 South Main Street, Pratt, Kansas   |                             |                 |                      |  |                                |  |                            |                         |  |  |
| 2   | WATER WELL OWNER: Global Positioning Systems (decimal degrees, min. of 4 dig   |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | Pratt Stree  |                             |                 |                      |  | Latitude:                      |  |                            |                         |  |  |
|   | 920 S. Jacl  |                             |                 |                      |  | Longitude.                     |  |                            |                         |  |  |
|   | Pratt, KS 6  | 57124                       |                 |                      |  | Elevation:                     |  |                            |                         |  |  |
|   |  |                             |                 |                      |  | Datum: Data Collection Method: |  |                            |                         |  |  |
|   |  |                             |                 |                      |  |                                | Data Conection Method:                       |                            |                         |  |  |
| 3   | MARK W   |                             |                 | 4 DEI                | 4 DEPTH OF WELL 30.48 ft.  |                                |  |                            |                         |  |  |
|   |  | "X" IN SE                   | ECTION          | 77.77                | WITH A CONTACTION WATER LEVEL 41 40 O  |                                |  |                            |                         |  |  |
| BOX: WELL'S STATIC WATER LEVEL 21.39 ft   |  |                             |                 |                      |  |                                |  | _tt                        |                         |  |  |
|   | N WELL WAS USED AS:  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | NW NE 1 Domestic 5   |                             |                 |                      |  |                                | 5 Public Water Supply 9 Dewatering           |                            |                         |  |  |
|   |  |                             | -               | 2 In                 | rigation   | 6 Oil F                        |  |                            | (10 Mon                 |  |  |
| W   | V     B 3 Feedl  |                             |                 |                      | eedlot   | 7 Dom                          | 7 Domestic (Lawn & Garden) 11 Injection Well |                            |                         |  |  |
| SW SE 4 Industrial 8 Air Condition  |  |                             |                 |                      | Conditioning   | 3                              | 12 Other                                     |                            |                         |  |  |
|   |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes NoX   |                             |                 |                      |  |                                |  |                            |                         | s NoX  |  |
| S TYPE OF BLANK CACING HEED   |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
| 5   | TYPE OF BLANK CASING USED:  1 Steel 2 PMP (SP) 5 Wrought 7 Fiberology 0 Other (Specify helew)  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 Other (Specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | The transfer of the transfer o |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | Blank casing diameter2_ in. Was casing pulled? YesX_ No If yes, how much3 Feet   |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | Casing height above or below land surface in.  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
| 6 GROUT PLUG MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other  Grout Plug Intervals: From3_ ft. to30.48_ ft., From ft. to ft., From to ft.  |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | Growt ring mortuin. From it. to it., From it. to it., From it.   |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | What is the nearest source of possible contamination:  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 1 Septic tank 6 Seepage pit 11 Fuel Storage 16 Other (specify below)   |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 2 Sewer lines 7 Pit privy 12 Fertilizer storage Lust Site  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well Direction from well?  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | 5 Cess po  |                             |                 |                      |  |                                | en Direct                                    | uon ironi Wt<br>many feet? | 511 f                   |  |  |
|   | 5 Cess pool 10 Livestock pens 15 Oil well/Gas well How many feet?  |                             |                 |                      |  |                                |  |                            |                         |  |  |
|   | FROM   | ТО                          | PLUGG           | ING MA               | ΓERIALS  | FROM                           | ТО   | PLU                        | JGGING MA               | TERIALS  |  |
|   | 0  | 1                           | Concrete        |                      |  |                                |  |                            |                         |  |  |
|   | 1  | 3                           | Native soils    |                      | ***************************************  |                                |  |                            |                         | 7747   |  |
|   | 3  | 30.48                       | Bentonite so    | lids                 |  |                                |  |                            |                         |  |  |
|   |  |                             | 100000          |                      |  |                                |  |                            | ASP16                   |  |  |
|   |  |                             |                 |                      |  |                                |  | 00324881                   | 1201 10                 | ***************************************                        |  |
|   |  |                             |                 |                      |  |                                |  | 00524001                   |                         | ***************************************                        |  |
|   |  |                             |                 |                      | Administration of the second s |                                |  |                            |                         |  |  |
|   |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)08/18/2011 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No594 This Water Well Record was completed on mo/day/year) |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the  |  |                             |                 |                      |  |                                |  |                            |                         |  |  |
| cor<br>Jac  | rect answers<br>kson St., Ste  | s. Send top<br>e. 420, Tope | three copies to | Kansas D<br>12-1367. | epartment of He<br>Telephone: 785  | alth and Env                   | ironment, B                                  | ureau of Wa                | ater, Geology           | rline or circle the<br>Section, 1000 SW<br>retain one for your |  |
| 100   | 101t   | ac metp.//                  |                 | ., ,, ,,             |  |                                |  |                            |                         |  |  |